



Passion Sunday
HOLY WEEK



14940 62nd St. N - Stillwater, MN 55082

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Sunday of the Passion

*Dead and Buried—
Surrender Buries Seizures*

Welcome! Thank you for joining us for worship today. In our services we gather before our almighty God to receive his gifts and to offer him our worship and praise. Through God's powerful Word and sacraments he renews our faith and strengthens us to serve in joy.

PRAYER BEFORE WORSHIP: Savior Jesus, on Palm Sunday you rode into Jerusalem to the songs and praise of children and crowds. Lead us today to sing your praise also, and bless us as we see your work for us. Amen.

THEME OF THE DAY: As we begin Holy Week, we see Jesus bury humanity's endless attempts at seizing power. Those who don't have power want it, often more than anything else. Those who have power are willing to do anything to keep it. In contrast, Jesus—who possesses all power as the Son of God—willingly surrendered his power and placed himself in the hands of his enemies. He would surrender himself to the punishment that our sins deserved, so that we might seize the glory and heaven that only he deserves.

OUR WORSHIP SERIES: We have come to the final stretch of Lent, known as "Holy Week." For centuries, believers have set aside this entire week for special observance. In Holy Week, we see the impossible. The Son of God dies. The Lord of life enters the last place he belonged—the grave. But we find this week that when Jesus entered the tomb he did not go alone. He buried our sin, guilt, shame, condemnation, and fear along with him. We will see Jesus walk out of the tomb, and thanks to him, those things will all stay dead and buried.

A WORD ABOUT HOLY COMMUNION: Our church observes the biblical practice of member communion (also called close communion). In Holy Communion we not only receive forgiveness from God, but we also express the unique relationship our members have with each other. If you are not a member of our congregation, we kindly ask that you not take communion today, but speak with our pastor after the service. We would love to share the sacrament with you in the future.

SERVING GOD, SERVING US:

Preacher: Pastor Ryan Wolfe

Piano: Madison Boerner

Choir Director: Luke Dorn

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Order of Worship

CW Hymnal, Setting One



Those who wish to join in the procession of palms gather in the entry before the service to receive palm branches. The minister joins them after the service introduction and leads the procession as the congregation sings.

Minister: In the name of the Father and of the \dagger Son and of the Holy Spirit.

Congregation: Amen.

Welcome & Introduction

Hymn: All Glory, Laud, and Honor

CW 412

The hymn begins with the refrain. The refrain is not sung after the last verse.



All glo - ry, laud, and hon - or to you, Re-deem-er, King,



to whom the lips of chil - dren made sweet ho-san-nas ring.



- 1 You are the King of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high,
- 3 The peo - ple of the He - brews with palms be - fore you went;
- 4 To you be - fore your pas - sion they sang their hymns of praise;
- 5 As you re - ceived their prais - es, ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
and we with all cre - a - tion in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
to you, now high ex - alt - ed, our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, our good and gra - cious King.

Children's Devotion

M: Dear friends in Christ, during the weeks of Lent we have been preparing to commemorate our Lord's suffering, death, and resurrection. Today we come together to begin the solemn journey of Holy Week. Christ entered in triumph into his own city to complete his work as our Savior and to gain for us the forgiveness of sins, life, and salvation. We follow him in faith and praise him with joy.

M: Blessed is he who comes in the name of the Lord.

C: Hosanna in the highest!

Palm Sunday Gospel

Luke 19:28–40

Jesus humbly enters the royal city Jerusalem, coming in the name of the Lord to save his people.

²⁸After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰"Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' say, 'The Lord needs it.' "

³²Those who were sent ahead went and found it just as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They replied, "The Lord needs it."

³⁵They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶As he went along, people spread their cloaks on the road.

³⁷When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

³⁸"Blessed is the king who comes in the name of the Lord!"

"Peace in heaven and glory in the highest!"

³⁹Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!" ⁴⁰"I tell you," he replied, "if they keep quiet, the stones will cry out."

Prayer of the Palms

M: Let us pray.

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted "Hosanna" and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

C: Amen.

(Sunday) Men's Chorus Anthem

Ride On King Jesus!

By Patti Drennan

Who is that riding on a donkey? Who is that coming into town?
Who is that Man? Who is that Man? See the Man! See the palm! See the crowd!

Who is that riding on a donkey, Riding on through the cheering crowd?
Blessed is He! Blessed is He! Hear their shouts! Hear their cries fill the town!
Ride on, King Jesus! Ride on in majesty! Ride on, King Jesus, ride on! Ride on to die!

Who is that riding on a donkey, Riding as little children sing?
Anthems they sing, praises now ring: Song of David, the Lord, He is King.

He is the King of glory! He is the Lord of might!
Lift up your heads, Hosana sing! He is God! He is Lord! Lift Him high!
Ride on King Jesus! Ride on in majesty! Ride on, King Jesus, ride on! Ride on to die!

A willing and humble sacrifice, The Lord of Light and Life,
The Lamb of God, He is our King! Ride on, ride on!

Ride on, King Jesus! Ride on in majesty! Ride on, King Jesus, ride on! Ride on to die.
Ride on!

CONFESSION & FORGIVENESS OF SINS

M: Blessed are they whose transgressions are forgiven, whose sins are covered.

C: Blessed are they whose sin the Lord does not count against them. *(Psalm 32)*

M: Let us confess our sins to the Lord.

C: Almighty and merciful Father,
we have strayed from your ways like lost sheep.
We have followed what we have devised and desired in our hearts.
We have offended you and sinned against your holy law.
We have done those things that we should not have done,
And we have not done those things that we should have done.
Have mercy on us Lord!
Spare us, forgive us, and restore us,
according to your promises in Christ Jesus.

M: God, our merciful Father, has forgiven all our sins. He sent his only Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

C: Amen.

THE WORD OF GOD

M: The Lord be with you.

C: **And also with you.**

Prayer of the Day

M: Let us pray.

Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, to take upon himself our flesh and suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Be seated.

Passion Reading: The Upper Room

Luke 22:1-38

¹Now the Festival of Unleavened Bread, called the Passover, was approaching, ²and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. ³Then Satan entered Judas, called Iscariot, one of the Twelve. ⁴And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. ⁵They were delighted and agreed to give him money. ⁶He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

⁷Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. ⁸Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

⁹"Where do you want us to prepare for it?" they asked.

¹⁰He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, ¹¹and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' ¹²He will show you a large room upstairs, all furnished. Make preparations there."

¹³They left and found things just as Jesus had told them. So they prepared the Passover.

¹⁴When the hour came, Jesus and his apostles reclined at the table. ¹⁵And he said to them, "I have eagerly desired to eat this Passover with you before I suffer.

¹⁶For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

¹⁷After taking the cup, he gave thanks and said, "Take this and divide it among you. ¹⁸For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes."

¹⁹And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

²⁰In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. ²¹But the hand of him who is going to betray me is with mine on the table. ²²The Son of Man will go as it has been decreed. But woe to that man who betrays him!" ²³They began to question among themselves which of them it might be who would do this.

²⁴A dispute also arose among them as to which of them was considered to be greatest. ²⁵Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. ²⁶But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. ²⁸You are those who have stood by me in my trials. ²⁹And I confer on you a kingdom, just as my Father conferred one on me, ³⁰so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

³¹"Simon, Simon, Satan has asked to sift all of you as wheat. ³²But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers."

³³But he replied, "Lord, I am ready to go with you to prison and to death."

³⁴Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me."

³⁵Then Jesus asked them, "When I sent you without purse, bag or sandals, did you lack anything?"

"Nothing," they answered.

³⁶He said to them, "But now if you have a purse, take it, and also a bag; and if you don't have a sword, sell your cloak and buy one. ³⁷It is written: 'And he was numbered with the transgressors'; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment."

³⁸The disciples said, "See, Lord, here are two swords."

"That's enough!" he replied.

Hymn: When You Woke That Thursday Morning

CW 416 sts. 1-2

1 When you woke that Thurs-day morn-ing, Sav-ior, teach-er,
 2 Nev-er so a-lone and lone-ly, long-ing with tor-
 faith-ful friend, thoughts of self and safe-ty scorn-ing, know-ing
 ment-ed heart to be with your dear ones on-ly for a
 how the day would end; Lamb of God, fore-told for
 qui-et hour a-part: sin-less Lamb and fall-en
 a-ges, now at last the hour had come when but One could
 crea-ture, one last pas-chal meal to eat, one last les-son
 pay sin's wa-ges: you as-sumed their dread-ful sum.
 as their teach-er, wash-ing your dis-ci-ples' feet.

Passion Reading: Gethsemane

Luke 22:39-54

³⁹Jesus went out as usual to the Mount of Olives, and his disciples followed him.
⁴⁰On reaching the place, he said to them, "Pray that you will not fall into temptation."
⁴¹He withdrew about a stone's throw beyond them, knelt down and prayed,
⁴²"Father, if you are willing, take this cup from me; yet not my will, but yours be done."
⁴³An angel from heaven appeared to him and strengthened him.
⁴⁴And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

⁴⁵When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow.
⁴⁶"Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation."

⁴⁷While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, ⁴⁸but Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?"

⁴⁹When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?"
⁵⁰And one of them struck the servant of the high

priest, cutting off his right ear.

⁵¹But Jesus answered, "No more of this!" And he touched the man's ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, "Am I leading a rebellion, that you have come with swords and clubs? ⁵³Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns."

⁵⁴Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance.

Hymn: The Garden of Gethsemane

CW 424 sts. 1-4



1 The Gar - den of Geth - sem - a - ne— they'd of - ten gath - ered
2 Geth - sem - a - ne's se - ren - i - ty, so pleas - ant in the
3 Geth - sem - a - ne's in - ten - si - ty, re - vealed in blood - like
4 Geth - sem - a - ne's im - men - si - ty can still be seen to -



there, the Christ and his dis - ci - ple friends, the
past, was shat - tered by a pierc - ing cry. Our
sweat, led Christ to pray, for he would pay sin's
day. The Fa - ther's will was crys - tal clear: "There



sheep be - neath his care. But when the Shep - herd
Sav - ior stood a - ghast— to see the curse in -
aw - ful, crush - ing debt. "My Fa - ther, find an -
is no oth - er way! Move on, my Son; your



need - ed them—"Come, watch and pray with me"— their
side the cup, to sense what soon would be un -
oth - er way to set the sin - ner free. Your
death a - lone can save hu - man - i - ty." So,



heav - y hearts and eyes pre-vailed in dark Geth-sem-a - ne.
leashed a - gainst his sin - less soul be - yond Geth-sem-a - ne.
will, not mine, be done," he said in sad Geth-sem-a - ne.
bound and des - tined for the cross, Christ left Geth-sem-a - ne.

⁵⁴Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. ⁵⁵And when some there had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. ⁵⁶A servant girl saw him seated there in the firelight. She looked closely at him and said, "This man was with him."

⁵⁷But he denied it. "Woman, I don't know him," he said.

⁵⁸A little later someone else saw him and said, "You also are one of them."

"Man, I am not!" Peter replied.

⁵⁹About an hour later another asserted, "Certainly this fellow was with him, for he is a Galilean."

⁶⁰Peter replied, "Man, I don't know what you're talking about!" Just as he was speaking, the rooster crowed. ⁶¹The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the rooster crows today, you will disown me three times." ⁶²And he went outside and wept bitterly.

⁶³The men who were guarding Jesus began mocking and beating him. ⁶⁴They blindfolded him and demanded, "Prophecy! Who hit you?" ⁶⁵And they said many other insulting things to him.

⁶⁶At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them. ⁶⁷"If you are the Messiah," they said, "tell us."

Jesus answered, "If I tell you, you will not believe me, ⁶⁸and if I asked you, you would not answer. ⁶⁹But from now on, the Son of Man will be seated at the right hand of the mighty God."

⁷⁰They all asked, "Are you then the Son of God?"

He replied, "You say that I am."

⁷¹Then they said, "Why do we need any more testimony? We have heard it from his own lips."

*He was led like a lamb to the slaughter,
and as a sheep before its shearers
is silent, so he
did not open
his mouth*

Isaiah 53:7



Hymn: O Sacred Head, Now Wounded

CW 429 sts. 2-5



2 Men mock and taunt and jeer you, they smite your
3 Now from your cheeks has van - ished their col - or,
4 My bur - den in your pas - sion, Lord, you have
5 What lan - guage shall I bor - row to thank you,



coun - te - nance, though might - y worlds shall fear you
once so fair; from your red lips is ban - ished
borne for me, for it was my trans - gres - sion,
dear - est Friend, for this, your dy - ing sor - row,



and flee be - fore your glance. How pale you are with
the splen - dor that was there. Grim death with cru - el
my shame, on Cal - va - ry. I cast me down be -
your pit - y with - out end? O make me yours for -



an - guish, with sore a - buse and scorn! Your eyes with
rig - or has robbed you of your life; thus you have
fore you; wrath is my right - ful lot. Have mer - cy,
ev - er, and keep me strong and true; Lord, let me



pain now lan - guish that once were bright as morn!
lost your vig - or, your strength, in this sad strife.
I im - plore you; Re - deem - er, spurn me not!
nev - er, nev - er out - live my love for you.

Passion Reading: The Roman Trial

Luke 23:1-25

¹Then the whole assembly rose and led him off to Pilate. ²And they began to accuse him, saying, "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king."

³So Pilate asked Jesus, "Are you the king of the Jews?"

"You have said so," Jesus replied.

⁴Then Pilate announced to the chief priests and the crowd, "I find no basis for a charge against this man."

⁵But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.” ⁶On hearing this, Pilate asked if the man was a Galilean. ⁷When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

⁸When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. ⁹He plied him with many questions, but Jesus gave him no answer. ¹⁰The chief priests and the teachers of the law were standing there, vehemently accusing him. ¹¹Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. ¹²That day Herod and Pilate became friends—before this they had been enemies.

¹³Pilate called together the chief priests, the rulers and the people, ¹⁴and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. ¹⁵Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. ¹⁶Therefore, I will punish him and then release him.”

¹⁸But the whole crowd shouted, “Away with this man! Release Barabbas to us!” ¹⁹(Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

²⁰Wanting to release Jesus, Pilate appealed to them again. ²¹But they kept shouting, “Crucify him! Crucify him!”

²²For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

²³But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. ²⁴So Pilate decided to grant their demand. ²⁵He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

Hymn: No Tramp of Soldiers' Marching Feet

CW 414 sts. 1, 3–4

1 No tramp of sol - diers' march - ing feet
 3 What fad - ing flow'rs his road a - dorn;
 4 Now he who bore for mor - tals' sake

with ban - ners and with drums, no sound of mu - sic's
 the palms, how soon laid down! No bloom or leaf but
 the cross and all its pains and chose a ser - vant's

mar - tial beat: "The King of glo - ry comes!"
on - ly thorn the King of glo - ry's crown.
form to take, the King of glo - ry reigns.

To greet what pomp of king - ly pride
The sol - diers mock, the rab - ble cries,
Ho - san - na to the Sav - ior's name

no bells in tri - umph ring, no cit - y gates swing
the streets with tu - mult ring, as Pi - late to the
till heav - en's raft - ers ring, and all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"
mob re - plies, "Be - hold, be - hold your King!"
host pro - claim "Be - hold, be - hold your King!"

Passion Reading: Crucifixion & Burial

Luke 23:26-56

²⁶As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. ²⁷A large number of people followed him, including women who mourned and weiled for him. ²⁸Jesus turned and said to them, "Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. ²⁹For the time will come when you will say, 'Blessed are the childless women, the wombs that never bore and the breasts that never nursed!' ³⁰Then

" 'they will say to the mountains, "Fall on us!" and to the hills, "Cover us!" ' "

³¹For if people do these things when the tree is green, what will happen when it is dry?"

³²Two other men, both criminals, were also led out with him to be executed.

³³When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. ³⁴Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots.

³⁵The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is God's Messiah, the Chosen One."

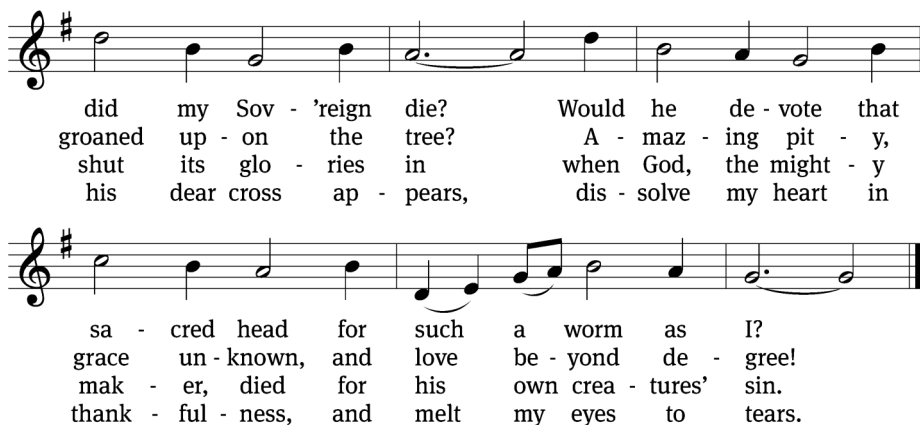
³⁶The soldiers also came up and mocked him. They offered him wine vinegar
³⁷and said, "If you are the king of the Jews, save yourself."
³⁸There was a written notice above him, which read: this is the king of the jews.
³⁹One of the criminals who hung there hurled insults at him: "Aren't you the
Messiah? Save yourself and us!"
⁴⁰But the other criminal rebuked him. "Don't you fear God," he said, "since you
are under the same sentence? ⁴¹We are punished justly, for we are getting what
our deeds deserve. But this man has done nothing wrong."
⁴²Then he said, "Jesus, remember me when you come into your kingdom."
⁴³Jesus answered him, "Truly I tell you, today you will be with me in paradise."
⁴⁴It was now about noon, and darkness came over the whole land until three in
the afternoon, ⁴⁵for the sun stopped shining. And the curtain of the temple was
torn in two. ⁴⁶Jesus called out with a loud voice, "Father, into your hands I commit
my spirit." When he had said this, he breathed his last.
⁴⁷The centurion, seeing what had happened, praised God and said, "Surely this
was a righteous man." ⁴⁸When all the people who had gathered to witness this
sight saw what took place, they beat their breasts and went away. ⁴⁹But all those
who knew him, including the women who had followed him from Galilee, stood at
a distance, watching these things.
⁵⁰Now there was a man named Joseph, a member of the Council, a good and
upright man, ⁵¹who had not consented to their decision and action. He came from
the Judean town of Arimathea, and he himself was waiting for the kingdom of God.
⁵²Going to Pilate, he asked for Jesus' body. ⁵³Then he took it down, wrapped it in
linen cloth and placed it in a tomb cut in the rock, one in which no one had yet
been laid. ⁵⁴It was Preparation Day, and the Sabbath was about to begin.
⁵⁵The women who had come with Jesus from Galilee followed Joseph and saw
the tomb and how his body was laid in it. ⁵⁶Then they went home and prepared
spices and perfumes. But they rested on the Sabbath in obedience to the com-
mandment.

Hymn: Alas! And Did My Savior Bleed

CW 410 sts. 1-4



1	A - las!	And did	my	Sav - ior	bleed,	and
2	Was it	for crimes	that	I had	done	he
3	Well might	the sun	in	dark - ness	hide	and
4	Thus might	I hide	my	blush - ing	face	while



did my Sov - 'reign die? Would he de - vote that
groaned up - on the tree? A - maz - ing pit - y,
shut its glo - ries in when God, the might - y
his dear cross ap - pears, dis - solve my heart in

sa - cred head for such a worm as I?
grace un - known, and love be - yond de - gree!
mak - er, died for his own crea - tures' sin.
thank - ful - ness, and melt my eyes to tears.

THANKSGIVING

Offering



Connect Card

Our members give offerings to support God's work in our church. Offerings can be put in the basket or made online by scanning the code. Visitors may give, but aren't expected to.

We ask members and visitors alike to fill out the connection card and place it in the basket now or as you leave. Please share your prayer requests that we can pray for you.



Give Online

Please stand.

Prayer of the Church

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

SACRAMENT OF HOLY COMMUNION

Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins. The meal also bears witness to the unity and fellowship we share. Therefore, we invite to communion all who share in our confession by virtue of their membership here or in a sister WELS or ELS congregation. We ask visitors to speak to the pastor before communing.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Be seated.

Communion Distribution

For those who cannot have any alcohol for personal or medical reasons we offer white grape juice. You will find cups of white grape juice in the center of each communion tray. Gluten-free wafers are available by request for those medically unable to tolerate gluten.

Communicants may choose to receive the wine by individual or common cup. If you choose the common cup, please allow the individual tray to pass and then assist the minister by helping to tip the common cup.

If you have not communed with us before, please see the announcement on the inside cover of this service folder.

Distribution Hymn: Abide with Me

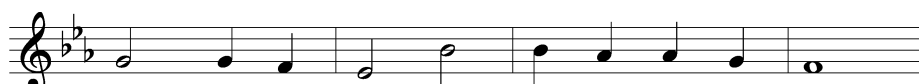
CW 783 sts. 1, 3, 5, 7



1 A - bide with me, fast falls the e - ven - tide.
3 Come not in ter - rors, as the King of kings,
5 I need thy pres - ence ev - 'ry pass - ing hour;
7 Hold thou thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.
but kind and good, with heal - ing in thy wings,
what but thy grace can foil the tempt - er's pow'r?
shine through the gloom and point me to the skies.



When oth - er help - ers fail and com - forts flee,
tears for all woes, a heart for ev - 'ry plea;
Who like thy - self my guide and stay can be?
Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



help of the help - less, O a - bide with me.
come, Friend of sin - ners, thus a - bide with me.
Through cloud and sun - shine, O a - bide with me!
in life, in death, O Lord, a - bide with me!

Please stand at the pastor's direction.

Response of Thanksgiving

M: Give thanks to the Lord, for he is good.

C: His mercy endures forever.

Psalm 118:1

M: Whenever we eat this bread and drink this cup,

C: We proclaim the Lord's death until he comes.

1 Corinthians 11:26

Closing Prayer

M: O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

C: Amen.

Hymn: On My Heart Imprint Your Image

CW 405



On my heart im - print your im - age, bless-ed Je - sus, King of grace,



that life's rich - es, cares, and plea-sures have no pow'r to hide your face.



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun-da - tion, and my glo - ry and sal - va - tion.

Silent Prayer and Announcements

Presentation from St. Croix Lutheran Academy– Dennis Palmberg

Acknowledgments

Setting One from Christian Worship

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®.

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Fellowship & Spiritual Growth

Sunday morning, all are invited to enjoy fellowship in the entry between services.

Sunday JAM for children ages 3yrs to 6th grade starts at 9:15am in the sanctuary.

Adult Bible study begins at 9:15 in the fellowship hall downstairs.

Holy Week Worship



Passion Sunday

APRIL 12/13
SATURDAY – 5:00 PM
SUNDAY – 8/10:30 AM

APRIL 17

THURSDAY – 6:30 PM
WORSHIP WITH COMMUNION



Holy Thursday



Good Friday

APRIL 18
FRIDAY – 10:00 AM
TENEBRAE – 6:30 PM

Easter Schedule

NO SATURDAY WORSHIP

7:00 AM – EASTER DAWN WORSHIP WITH COMMUNION

A quieter reflection on the women's discovery of the empty tomb, with readings, hymns, and Holy Communion.

8:00 – 10:30 AM – EASTER BREAKFAST

9:00 & 10:45 AM – EASTER FESTIVAL WORSHIP

Filled with joyful praise, featuring choirs, trumpets, and handbells as we rejoice in Jesus' resurrection.

Welcome to worship!

FOR OUR GUESTS

We are glad that you joined us to worship our Savior today. If you have questions about our church or service simply ask an usher or someone near you. We're happy to help. Please take note of a few helpful things:

- † **Restrooms** are located straight down the hall opposite the sanctuary entrance. Both men's and women's restrooms are equipped with **diaper changing tables** for your convenience.
- † Our sanctuary is equipped with an amplified "loop" system for **hearing assistance**. Please set hearing aids to the "T" position.
- † You will find a **connection card** in your pew. We ask members and guests to share their names and contact info, and invite you to share requests for contact or prayers. Cards can be placed in the offering basket or left on the table near the sanctuary entrance.
- † Salem members give an **offering** to support the work we do for the Lord. Guests are not expected to give anything, but if you wish to make a donation you can place it in a basket as it's passed during the service or give online.

FOR THOSE WITH YOUNG CHILDREN

We love to see families worship together and we welcome children to sing and pray and grow with us in our services. Please note these special worship aids and helps for families:

- † Children's bulletins & "*quiet bags*" for your child's use in worship are available in the entry, just to the left of the office hallway. Ask an usher if you need help finding them.
- † If your child needs to be nursed or quieted for a few moments you can use our "*cry room*" down the hallway across from the restrooms. The service is shown live on a TV in the room.
- † Sunday mornings, before the hymn of the day and sermon, children of all ages are invited to come to the front of church for a short devotion on God's Word. Parents may accompany their children as they wish.

**Salem Lutheran Church exists to glorify God
by teaching his timeless Truth, that all may
grow in grace and faith to share tomorrow's eternity.**

