





14940 62nd St. N - Stillwater, MN 55082 651-439-7831 www.salemlutheran.org



#### Sixth Sunday of Easter

He Lives and calls me to live for him

**Welcome!** Thank you for joining us for worship today. In our services we gather before our almighty God to receive his gifts and to offer him our worship and praise. Through God's powerful Word and sacraments he renews our faith and strengthens us to serve in joy.

**THEME OF THE DAY:** God lovingly created mankind with the free will to honor him with obedience or turn away from him in disobedience. Mankind chose to turn away and we discovered the deadly consequence of living contrary to God's will.

True love involves obedience. Jesus did not simply say he loved his heavenly Father. He proved it by obeying his Father, even when that obedience meant dying on a cross for our sake. The love of God who lives in us leads us to a life of obedience. The God who lives in us calls us to live for him. It is as simple as that. Jesus lives, and love for him leads us now to live for him.

Our Worship Series: Life is full of either/or moments, where you face an unavoidable choice between two alternatives. Some are significant and others are not. One has eternal consequences: Either Jesus is still dead, or he is risen and alive. Jesus said he would prove his victory by rising from the dead. If he is dead, he is a fraud. But if he lives, then he is who he claimed to be—the Messiah. And he did what he came to do—save us. The season of Easter is a 50 -day celebration of the fact that the Holy Spirit has answered this either/or for us. Christ is risen! He is risen indeed! Throughout this season, we explore what that means.

A WORD ABOUT HOLY COMMUNION: Our church observes the biblical practice of member communion (also called close communion). In Holy Communion we not only receive forgiveness from God, but we also express the unique relationship our members have with each other. If you are not a member of our congregation, we kindly ask that you not take communion today, but speak with our pastor after the service. We would love to share the sacrament with you in the future.

#### **SERVING GOD, SERVING US:**

Worship Leader: Pastor Ryan Wolfe
Piano: Jessica Klatt

# **Order of Worship**





Please stand.

Minister: In the name of the Father and of the + Son and of the Holy Spirit. **Congregation: Amen.** 

#### **CONFESSION & FORGIVENESS OF SINS**

M: Blessed are they whose transgressions are forgiven, whose sins are covered.

C: Blessed are they whose sin the Lord does not count against them. (Psalm 32,

D:

M: Let us confess our sins to the Lord.

C: Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

And we have not done those things that we should have done.

Have mercy on us Lord!

Spare us, forgive us, and restore us,

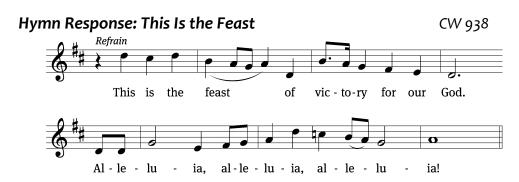
according to your promises in Christ Jesus.

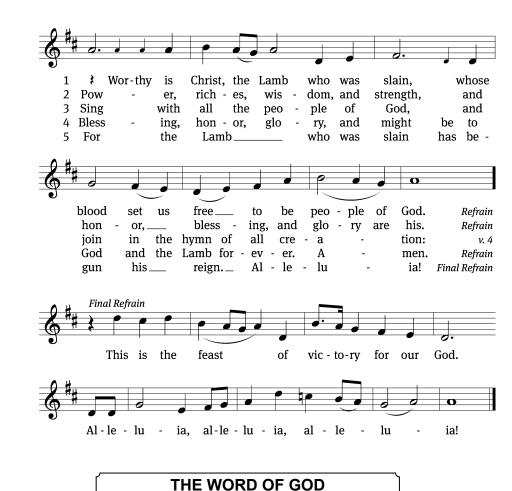
#### Silence for meditation and reflection

M: God, our merciful Father, has forgiven all our sins. He sent his only Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

C: Amen.

Be seated.





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M: The Lord be with you.C: And also with you.

### Prayer of the Day

M: Let us pray.

O God, you are the giver of everything good. Inspire us, your humble servants, to long for what is right and, through your gracious guidance, accomplish it to your glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading Acts 17:22-31

Paul proclaims to the people of Athens that there is one true God, and living as his offspring means living a life of repentance and obedience.

<sup>22</sup>Paul then stood up in the meeting of the Areopagus and said: "People of Athens! I see that in every way you are very religious. <sup>23</sup>For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.

<sup>24</sup>"The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. <sup>25</sup>And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. <sup>26</sup>From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. <sup>27</sup>God did this so that they would seek him and perhaps reach out for him and find him, though he is not far from any one of us. <sup>28</sup>'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.'

<sup>29</sup>"Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. <sup>30</sup>In the past God overlooked such ignorance, but now he commands all people everywhere to repent. <sup>31</sup>For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead."

M: The Word of the Lord.C: Thanks be to God.

### **Second Reading**

1 Peter 3:13-22

Peter teaches that love for God means obedience to his commands, even if that obedience brings suffering into our lives.

<sup>13</sup>Who is going to harm you if you are eager to do good? <sup>14</sup>But even if you should suffer for what is right, you are blessed. "Do not fear their threats; do not be frightened." <sup>15</sup>But in your hearts revere Christ as Lord.

Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, <sup>16</sup>keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander. <sup>17</sup>For it is better, if it is God's will, to suffer for doing good than for doing evil. <sup>18</sup>For Christ also

suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. <sup>19</sup>After being made alive, he went and made proclamation to the imprisoned spirits— <sup>20</sup>to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, <sup>21</sup>and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him.

M: The Word of the Lord.C: Thanks be to God.

Please stand.

Gospel John 14:15-21

Jesus explains that those who love him will obey his teaching. Jesus promises to send the Holy Spirit to give power to live in faith.

<sup>15</sup>"If you love me, keep my commands. <sup>16</sup>And I will ask the Father, and he will give you another advocate to help you and be with you forever— <sup>17</sup>the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. <sup>18</sup>I will not leave you as orphans; I will come to you. <sup>19</sup>Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. <sup>20</sup>On that day you will realize that I am in my Father, and you are in me, and I am in you. <sup>21</sup>Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them."

M: The Gospel of the Lord.

C: Praise be to you, O Christ!

Be seated.

#### Children's Devotion

### **Hymn: Dear Christians, One and All, Rejoice** CW 557 sts. 1, 3-4, 9-10



- 1 Dear Chris-tians, one and all, re-joice, with ex-ul-ta-tion
- 3 My own good works a vailed me naught, no mer it they at -
- 4 But God be held my wretch-ed state be fore the world's foun-
- 9 "Now to my Fa ther I de part, the Ho ly Spir it
- 10 "What I on earth have lived and taught be all your life and



spring - ing, and, with u - nit - ed heart and voice and ho - lv tain - ing; a - gainst God's judg-ment fought, no mv will hope for da - tion, and, mind - ful of his mer-cies great, he planned for send - ing and, heav'n - ly wis - dom to im - part, my help so shall my king-dom's work be wrought and teach - ing; hon - ored



pro-claim the won-ders God has done, how rap - ture sing - ing, My fears in-creased till sheer de - spair me re - main - ing. fa-ther's heart he turned to sal - va - tion. Α me, sought He will a source of vou ex - tend - ing. com - fort be. in your preach-ing. Take care that no one's man-made laws should



his right arm the vic - t'ry won. How dear - lv it has cost him! my share on - ly death to be and hell to be my sen - tence. re - demp - tion fer - vent - ly; he gave his dear-est mv trea - sure. you to know and fol - low me, and in all truth will guide vou. e'er de - stroy the gos - pel's cause; this fi - nal word I leave vou."

#### Sermon

Based on 1 Peter 3:13-22

### "The Good News of Easter: Christ is Exalted!"

- 1) This is good news to believe
- 2) This is good news to confess

Please stand after the sermon.

#### **THANKSGIVING**

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated.

#### Offering



Our members give offerings to support God's work in our church. Offerings can be put in the basket or made online by scanning the code. Visitors may give, but aren't expected to.



We ask members and visitors alike to fill out the connection card and place it in the basket now or as you leave. Please share your prayer requests that we can pray for you.





Please stand.

### **Prayer of the Church**

### Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

### **SACRAMENT OF HOLY COMMUNION**

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins. The meal also bears witness to the unity and fellowship we share with each other. Therefore, we invite to communion all those who share in our confession by virtue of their membership here or in a sister WELS or ELS congregation. We ask visitors to speak to the pastor before communing.

M: The Lord be with you.

C: And also with you.

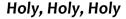
M: Lift up your hearts.

C: We lift them up to the Lord.

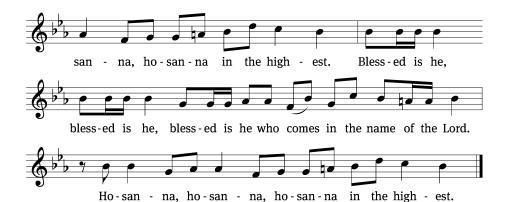
M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:







### **Words of Institution**

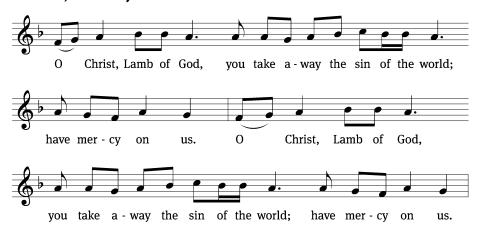
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my — blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

### O Christ, Lamb of God





Be seated.

#### **Communion Distribution**

For those who cannot have any alcohol for personal or medical reasons we offer white grape juice. You will find cups of white grape juice in the center of each communion tray. Glutenfree wafers are available by request for those medically unable to tolerate gluten.



### Response of Thanksgiving

M: Give thanks to the Lord, for he is good.

C: His mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: We proclaim the Lord's death until he comes.

1 Corinthians 11:26

Psalm 118:1

### **Closing Prayer**

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

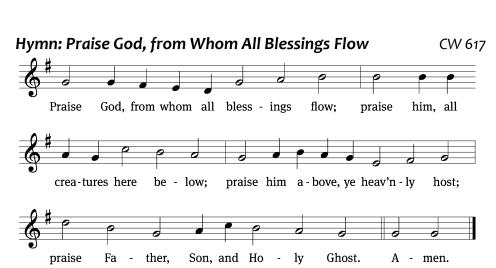
### Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

C: Amen.



### **Silent Prayer and Announcements**

#### Acknowledgments

Setting One from Christian Worship

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#### **Fellowship & Spiritual Growth**

Sunday morning, all are invited to enjoy refreshments and fellowship in the entry between services. Sunday JAM for children ages 3yrs to 6th grade starts at 9:10am in the sanctuary. Adult Bible study begins at 9:15 in the fellowship hall downstairs.

#### For Worship Next Week

Worship theme: (Ascension Celebrated) He lives to rule all things for the Church

Bible Readings: Acts 1:1-11; Ephesians 1:15-23; Luke 24:44-53

Hymns: 549, 472, 700



This Thursday, the Christian church celebrates what was once the second most important Festival of the year—Jesus' Ascension. Forty days after his resurrection, Jesus ascended into heaven on the clouds, promising to send the Holy Spirit to his people, and with the angel's news that Jesus will return one day in the same way.

Our church has two opportunities to celebrate this special day. Next Sunday's worship service will focus on the Ascension themes as we celebrate a few days late. Crown of Life (our sister church in St. Paul) has a service on Ascension (Thursday evening) at 6:30pm. May God bless you on this Festival of confidence and joy!

#### PERSONAL PREPARATION FOR HOLY COMMUNION

(Also printed in the hymnal)

- Q: What does God tell me about myself in his holy Word?
- A: He says that I am a sinner and deserve only his punishment.
- Q: What should I do if I am not aware of my sins or am not troubled by them?
- A: I should examine myself according to the Ten Commandments and ask how well I have carried out my responsibilities as a husband or wife or single person, as a parent or child, an employer or employee, a teacher or student. Have I loved God with all my heart, gladly heard his Word, and patiently endured affliction? Have I been disobedient, proud, or unforgiving? Have I been selfish, lazy, envious, or quarrelsome? Have I lied or deceived, taken something not mine, or given anyone a bad name? Have I abused my body or permitted indecent thoughts to linger in my mind? Have I failed to do what is right and good?
- Q: When I realize that I have sinned against God and deserve his punishment, what should I do?
- A: I will confess before God all my sins, those which I remember as well as those of which I am unaware. I will pray to God for his mercy and forgiveness.
- Q: How do I receive his gracious forgiveness?
- A: His Word assures me that Jesus led a pure and holy life for me and died on the cross for me to pay the full price for all my sins. Through faith in Jesus, I have been clothed in my Savior's perfect righteousness and holiness.
- Q: What further assurance do I have that Jesus is mine and I am his?
- A: In Holy Communion he gives me his body and blood together with the bread and wine as a truly life-giving food and drink to unite me with him and my fellow believers. By means of this sacrament, Jesus not only forgives my sins but sweeps away all my doubts about his love for me, gives me his own strength to live a God-pleasing life, and grants me a joyful foretaste of heaven.
- Q: How can I be sure that I receive all these blessings in the Lord's Supper?
- A: I have his own word spoken as his last will and testament on the night before he died. There he tells me: "Take and eat; this is my body. Drink from it, all of you; this is my blood which is poured out for you for the forgiveness of sins. Do this in remembrance of me."
- Q: How will I respond to this priceless gift from Jesus?
- A: I will daily thank and praise him for his love to me. With his help I will fight temptation, do my best to correct whatever wrongs I have done, and serve him and those around me with love and good works.

Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

## Welcome to worship!

#### **FOR OUR GUESTS**

We are glad that you joined us to worship our Savior today. If you have questions about our church or service simply ask an usher or someone near you. We're happy to help. Please take note of a few helpful things:

- **† Restrooms** are located straight down the hall opposite the sanctuary entrance. Both men's and women's restrooms are equipped with **diaper changing tables** for your convenience.
- **†** Our sanctuary is equipped with an amplified "loop" system for **hearing assistance**. Please set hearing aids to the "T" position.
- † You will find a **connection card** in your pew. We ask members and guests to share their names and contact info, and invite you to share requests for contact or prayers. Cards can be placed in the offering basket or left on the table near the sanctuary entrance.
- **†** Salem members give an **offering** to support the work we do for the Lord. Guests are not expected to give anything, but if you wish to make a donation you can place it in a basket as it's passed during the service or give online.

#### FOR THOSE WITH YOUNG CHILDREN

We love to see families worship together and we welcome children to sing and pray and grow with us in our services. Please note these special worship aids and helps for families:

- **†** Children's bulletins & "quiet bags" for your child's use in worship are available in the entry, just to the left of the office hallway. Ask an usher if you need help finding them.
- † If your child needs to be nursed or quieted for a few moments you can use our "cry room" down the hallway across from the restrooms. The service is shown live on a TV in the room.
- **†** Sunday mornings, before the hymn of the day and sermon, children of all ages are invited to come to the front of church for a short devotion on God's Word. Parents may accompany their children as they wish.

Salem Lutheran Church exists to glorify God by teaching his timeless Truth, that all may grow in grace and faith to share tomorrow's eternity.

