

February 22, 2023

Ash Wednesday

# Ash Wednesday



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[www.salemlutheran.org](http://www.salemlutheran.org)

## Ash Wednesday

*His Final Steps—Led to a Dinner Celebration*

**W**elcome! Thank you for joining us for worship today. In our services we gather before our almighty God to receive his gifts and to offer him our worship and praise. Through God's powerful Word and sacraments he renews our faith and strengthens us to serve in joy.

**PRAYER BEFORE WORSHIP:** Jesus, our Savior and Redeemer, our sins brought your punishment. Our transgressions made your pierced hands necessary. Bless us tonight and throughout the season of Lent as we sincerely repent of our sinful lives and seek to serve you. Amen.

**ASH WEDNESDAY:** This is the first day in the season of Lent, receiving its name from the ancient Christian tradition of receiving ashes to signify inner repentance. This practice finds its roots in the Old Testament, where people would “put on sackcloth and ashes” as a sign of sorrow and mourning. In typical Ash Wednesday observance, Christians are called to the altar during the worship service, and the pastor marks their forehead or hand with ashes in the sign of a cross. As he does this, he quotes Genesis 3:19, saying, “Remember that you are dust and to dust you will return.”

The practice of imposing ashes on this day is a visible sign of the true purpose for Ash Wednesday: repentance. As we begin the Lenten journey in observing Jesus' suffering and death, we do so knowing that it was our sins he bore. To prepare ourselves to see our Savior shed his blood, we spend time, especially today, in godly sorrow over our sins and all we have done wrong. We remember that the wages of our sin is death, and that one day we will return to the dust from which our race was made. In such sorrow and repentance, we then are properly prepared to see how Jesus has paid for our sins by giving his life on the cross.

**A WORD ABOUT HOLY COMMUNION:** Our church observes the biblical practice of member communion (also called close communion). In Holy Communion we not only receive forgiveness from God, but we also express the unique relationship our members have with each other. If you are not a member of our congregation, we kindly ask that you not take communion today, but speak with our pastor after the service. We would love to share the sacrament with you in the future.

# Order of Worship



## HYMN: Savior, When in Dust to You

CW 393 sts 1-3



1 Sav - ior, when in dust to you low we bow in hom - age due,  
2 By your help - less in - fant years, by your life of want and tears,  
3 By your hour of dire de - spair, by your ag - o - ny of prayer,



when, re - pent - ant, to the skies scarce we lift our weep - ing eyes,  
by your days of deep dis - tress in the sav - age wil - der - ness,  
by the cross, the nail, the thorn, pierc - ing spear, and tor - turing scorn,



O, by all your pains and woe suf - fer'd once for us be - low,  
by the dread, mys - te - rious hour of th' in - sult - ing tempt - er's pow'r,  
by the gloom that veiled the skies o'er the dread - ful sac - ri - fice,



bend - ing from your throne on high, hear our pen - i - ten - tial cry!  
turn, O turn a fa - v'ring eye, hear our pen - i - ten - tial cry!  
lis - ten to our hum - ble sigh, hear our pen - i - ten - tial cry!

*Please remain seated after the hymn.*

## GATHERING RITE FOR LENT

M: Brothers and sisters in Christ, God created us to know perfect peace with him, to love all humanity, and to live in harmony with all creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. By our sin we grieve our Father, who does not desire us to come under his judgment but to hear him and live. Therefore, God in his mercy has sent our Lord Jesus Christ to take our place under the law, to suffer for us, and to take the punishment of death that we deserve. God made Jesus, "who had no sin, to be sin for us so that in him, we might become the righteousness of God." (2 Corinthians 5:21)

M: During the 40 days of Lent, “we fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of God.” (*Hebrews 12:2*) The time of Lent reminds us that “to know Christ and the power of his resurrection, we must also know the fellowship of sharing in his sufferings, becoming like him in his death.” (*Philippians 3:10*) As disciples of the Lord Jesus, we are called to struggle against everything that leads us away from love of God and neighbor.

I invite you, therefore, to confess your sins, ask our Father for forgiveness, and commit yourselves to this struggle against sin.

*Silence for meditation and self-examination.*

M: Most holy and merciful Father,

**C: I confess to you and to my brothers and sisters that I have sinned in thought, word, and deed, by what I have done and by what I have left undone.**

M: We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**C: Have mercy on me, Lord.**

M: We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved the Holy Spirit.

**C: Have mercy on me, Lord.**

M: We confess to you, Lord, all our past unfaithfulness - the pride, hypocrisy, and impatience in our lives

**C: I confess to you, O Lord.**

M: Our self-indulgent appetites and ways, our manipulation of other people

**C: I confess to you, O Lord.**

M: Our anger when our selfish aims are denied and our envy of those more fortunate than ourselves

**C: I confess to you, O Lord.**

M: Our love of worldly goods and comforts and our dishonesty in daily life and work

**C: I confess to you, O Lord.**

M: Our negligence in worship and prayer and our failure to show the faith that you have planted in us

**C: I confess to you, O Lord.**

M: Forgive us, Lord, for the wrongs we have done. For our blindness to human need and suffering and our indifference to injustice and cruelty,

**C: Forgive me, O Lord.**

M: For all false judgments, for uncharitable thoughts toward others, and for our prejudice and contempt for those who differ from us,

**C: Forgive me, O Lord.**

M: For what we think or say or do that is at variance with your will,

**C: Forgive me, O Lord.**

M: Restore us, good Lord, and let your anger depart from us.

**C: Hear me, Lord, and be merciful; Lord, be my help.**

*(Psalm 30:10)*

## **Choir Anthem**

## *All We Like Sheep*

*Arr. By J. D. Smith*

All we like sheep have gone astray, we've turned ev'ry one to our own way,  
And God laid all our iniquities on Him.

Like a lamb they led Him out, yet He opened not His mouth,  
And his precious blood poured out, an offering for sin.

He was wounded for our transgressions,  
He was crushed for our iniquity;  
Our punishment was upon Him, and by His stripes we are healed.

He had no beauty or majesty, clothed in lowly humanity,  
And though we saw Him we could not see the glory of His grace.  
But ev'ry law was satisfied the moment He laid down His life,  
The power of death was destroyed, the price was paid.

He was wounded for our transgressions,  
He was crushed for our iniquity;  
Our punishment was upon Him, and by His stripes we are healed.  
And by His stripes we are healed.

*Please stand.*

M: Accomplish in us, O god, the work of your salvation

**C: that we may show forth your glory in the world.**

M: By the cross and suffering of your Son, O Lord,

**C: bring us with all your saints to the joy of his resurrection.**

## Absolution

**M:** The almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners but rather that they turn from their wickedness and live. Therefore, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit. During these days of Lent, let us implore God to give us renewal and his Holy Spirit. May we continue to abide in the true faith and at the last be received by him only through the life, death, and resurrection of Jesus Christ our Lord.

**C: Amen.**

**M:** God, our merciful Father, has forgiven all our sins. He sent his only Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

**C: Amen.**

*Be seated.*

## THE WORD OF GOD

### First Reading

2 Samuel 24:10-25

*King David shows godly sorrow and repentance, admitting the seriousness of his sin and clinging to the forgiveness and mercy of the Lord.*

<sup>10</sup> David was conscience-stricken after he had counted the fighting men, and he said to the LORD, "I have sinned greatly in what I have done. Now, O LORD, I beg you, take away the guilt of your servant. I have done a very foolish thing."

<sup>11</sup> Before David got up the next morning, the word of the LORD had come to Gad the prophet, David's seer: <sup>12</sup> "Go and tell David, 'This is what the LORD says: I am giving you three options. Choose one of them for me to carry out against you.'" <sup>13</sup> So Gad went to David and said to him, "Shall there come upon you three years of famine in your land? Or three months of fleeing from your enemies while they pursue you? Or three days of plague in your land? Now then, think it over and decide how I should answer the one who sent me."

<sup>14</sup> David said to Gad, "I am in deep distress. Let us fall into the hands of the LORD, for his mercy is great; but do not let me fall into the hands of men." <sup>15</sup> So the LORD sent a plague on Israel from that morning until the end of the time designated, and seventy thousand of the people from Dan to Beersheba died.

<sup>16</sup> When the angel stretched out his hand to destroy Jerusalem, the LORD was grieved because of the calamity and said to the angel who was afflicting the people, "Enough! Withdraw your hand." The angel of the LORD was then at the threshing floor of Araunah the Jebusite.

<sup>17</sup> When David saw the angel who was striking down the people, he said to the LORD, "I am the one who has sinned and done wrong. These are but sheep. What have they done? Let your hand fall upon me and my family."

<sup>18</sup> On that day Gad went to David and said to him, "Go up and build an altar to the LORD on the threshing floor of Araunah the Jebusite." <sup>19</sup> So David went up, as the LORD had commanded through Gad. <sup>20</sup> When Araunah looked and saw the king and his men coming toward him, he went out and bowed down before the king with his face to the ground. <sup>21</sup> Araunah said, "Why has my lord the king come to his servant?"

"To buy your threshing floor," David answered, "so I can build an altar to the LORD, that the plague on the people may be stopped."

<sup>22</sup> Araunah said to David, "Let my lord the king take whatever pleases him and offer it up. Here are oxen for the burnt offering, and here are threshing sledges and ox yokes for the wood. <sup>23</sup> O king, Araunah gives all this to the king." Araunah also said to him, "May the LORD your God accept you." <sup>24</sup> But the king replied to Araunah, "No, I insist on paying you for it. I will not sacrifice to the LORD my God burnt offerings that cost me nothing."

So David bought the threshing floor and the oxen and paid fifty shekels of silver for them. <sup>25</sup> David built an altar to the LORD there and sacrificed burnt offerings and fellowship offerings. Then the LORD answered prayer in behalf of the land, and the plague on Israel was stopped.

M: The Word of the Lord.

C: **Thanks be to God.**

*Please stand.*

## Gospel

John 12:1-11

*Jesus' dinner in Bethany included signs of the coming sacrifice he would make.*

<sup>1</sup>Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. <sup>2</sup>Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him.

<sup>3</sup>Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

<sup>4</sup>But one of his disciples, Judas Iscariot, who was later to betray him, objected, <sup>5</sup>"Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages." <sup>6</sup>He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

<sup>7</sup>“Leave her alone,” Jesus replied. “It was intended that she should save this perfume for the day of my burial. <sup>8</sup>You will always have the poor among you, but you will not always have me.”

<sup>9</sup>Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead.

<sup>10</sup>So the chief priests made plans to kill Lazarus as well, <sup>11</sup>for on account of him many of the Jews were going over to Jesus and believing in him.

M: The Gospel of the Lord.

C: Praise be to you, O Christ!

*Be seated.*

### Hymn: From Depths of Woe, Lord God I Cry

CW 650 sts. 1-2, 4-5



1 From depths of woe, Lord God, I cry; O hear my  
2 What we have done on our best day is flawed from  
4 If it de - lays in - to the night or waits un -  
5 Al - though our sin is great in - deed, the grace of



hum - ble plead - ing! Lis - ten in mer - cy to my sigh,  
its be - gin - ning; on - ly your grace can clear a - way  
til to - mor - row, my heart will lean on God's great might,  
God is great - er; no loss we suf - fer can ex - ceed



my prayer for res - cue heed - ing! Were you, O  
the guilt of all our sin - ning. Be - fore you  
dis - card - ing doubt and sor - row. The Spir - it  
the help of our Cre - a - tor. Our shep - herd



Lord, to fix your gaze on our re - bel - lious,  
pride must dis - ap - pear; each soul must live in  
of the Lord is near, pro - vid - ing strength to  
good and true is he, who will at last his



sin - ful ways, then who could stand be - fore you?  
 rev - 'rent fear, up - on your grace re - ly - ing.  
 per - se - vere; de - pend on God to help you!  
 peo - ple free from all their sin and sor - row.

## Sermon

Based on John 12:1-11

### “His Final Steps Led to a Dinner Celebration”

- 1) A dinner that celebrated Jesus’ limitless power.
- 2) A dinner that signaled Jesus’ coming sacrifice.

## Offering



Our members give offerings to support God’s work in our church. Offerings can be put in the basket or made online by scanning the code. Visitors may give, but aren’t expected to.

We ask members and visitors alike to fill out the connection card and place it in the basket now or as you leave. Please share your prayer requests that we can pray for you.



Please stand.

## Prayer of the Church

**M:** Holy and righteous God, as we begin again the solemn spiritual journey of Lent, we come before you in deep humility. We confess once again that we are sinners, both by the nature we inherit and by the sinful thoughts and desires, words and actions that nature produces. Because of our sins, we deserve only your wrath and punishment.

Yet you reveal yourself, not only as a God of holiness and justice but as a God of mercy and love. Despairing of our own merits and worthiness, and in response to your gracious invitation, we come pleading for your forgiveness.

**C:** **Lord, have mercy on us for your holy name’s sake.**

**M:** You have revealed your love and mercy for us sinners in Jesus Christ, your Son, our Savior. You sent him into our world to be the atoning sacrifice for the sins of all people. Help us grasp by faith the great truth that the pain and suffering,

the mockery and ridicule, and the death and punishment he endured should have been ours. Help us understand that in incomprehensible love he suffered and died for us.

**C: Lord, have mercy on us for Jesus' sake.**

**M:** In silent meditation let us reflect on our sins, praise our Savior for the forgiveness he has won for us, and ask for God's continued grace to remove any doubt that we are forgiven.

*Time for silent meditation.*

**M:** God of grace and mercy, may your Spirit continue to be with us as we follow the way of the cross. As we contemplate the story of our Savior's passion, build us up in our faith. Renew in us the zeal to serve you by reflecting your love in our lives. Give us the desire and ability to boldly proclaim the grace in which we stand, so that all for whom you lived and died may join us in fellowship now and in your presence forever.

**C: We offer our humble thanks and praise, our prayers and petitions, and ourselves in body and spirit to you, Lord God. Hear us, according to your promise, for Jesus' sake. Amen.**

## **Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## **SACRAMENT OF HOLY COMMUNION**

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins. The meal also bears witness to the unity and fellowship we share with each other. Therefore, we invite to communion all those who share in our confession by virtue of their membership here or in a sister WELS or ELS congregation. We ask visitors to speak to the pastor before communing.*

## **Words of Institution**

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my  $\dagger$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

## O Christ, Lamb of God



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

Be seated.

## Communion Distribution

*For those who cannot have any alcohol for personal or medical reasons we offer white grape juice. You will find cups of white grape juice in the center of each communion tray. Gluten-free wafers are available by request for those medically unable to tolerate gluten.*

*Communicants may choose to receive the wine by individual or common cup. If you choose the common cup, please allow the individual tray to pass and then assist the minister by helping to tip the common cup.*

After the distribution please stand at the pastor's direction.

## Response of Thanksgiving

M: Give thanks to the Lord, for he is good.

C: **His mercy endures forever.**

*Psalm 118:1*

M: Whenever we eat this bread and drink this cup,

C: **We proclaim the Lord's death until he comes.**

*1 Corinthians 11:26*

## Closing Prayer & Blessing

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

## Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

C: **Amen.**

## Hymn: Jesus, Priceless Treasure

CW 823 sts. 1-2, 5



1 Je - sus, price-less trea - sure, fount of pur - est plea - sure,  
2 In thine arms I rest me; foes who would op - press me  
5 Hence, all fear and sad - ness! For the Lord of glad - ness,



tru - est friend to me. Ah, how long in an - guish  
can - not reach me here. Though the earth be shak - ing,  
Je - sus, en - ters in. Those who love the Fa - ther,



shall my spir - it lan - guish, yearn - ing, Lord, for thee?  
ev - 'ry heart be quak - ing, Je - sus calms my fear.  
though the storms may gath - er, still have peace with - in.



Thou art mine, O Lamb di - vine! I will suf - fer  
Light - nings flash and thun - ders crash; yet, though sin and  
Yea, what - e'er I here must bear, thou art still my



naught to hide thee; naught I ask be - side thee.  
hell as - sail me, Je - sus will not fail me.  
pur - est plea - sure, Je - sus, price - less trea - sure!

## Silent Prayer and Dismissal

*Those who do not wish to participate or observe the imposition of ashes are invited to leave at the direction of the ushers after Pastor's announcements. Those desiring to stay are invited to read the words of Psalm 51 to prepare to receive the ashes.*

### Psalm 51

Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions.  
Wash away all my iniquity and cleanse me from my sin.  
For I know my transgressions, and my sin is always before me.  
Against you, you only, have I sinned and done what is evil in your sight, so that you are proved right when you speak and justified when you judge.  
Surely I was sinful at birth, sinful from the time my mother conceived me.  
Surely you desire truth in the inner parts; you teach me wisdom in the inmost place.  
Cleanse me with hyssop, and I will be clean; wash me, and I will be whiter than snow.  
Let me hear joy and gladness; let the bones you have crushed rejoice.  
Hide your face from my sins and blot out all my iniquity.  
Create in me a pure heart, O God, and renew a steadfast spirit within me.  
Do not cast me from your presence or take your Holy Spirit from me.  
Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.  
Then I will teach transgressors your ways, and sinners will turn back to you.  
Save me from bloodguilt, O God, the God who saves me, and my tongue will sing of your righteousness.  
O Lord, open my lips, and my mouth will declare your praise.  
You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings.

The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

In your good pleasure make Zion prosper; build up the walls of Jerusalem.

Then there will be righteous sacrifices, whole burnt offerings to delight you; then bulls will be offered on your altar.

## **Imposition of Ashes**

**M:** Brothers and sisters in Christ, God created us to know joy in fellowship with him, to love all people, and to live in harmony with all creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. By our sin we grieve our Father, who does not desire us to come under his judgment, but to turn to him and live. Therefore, God in his mercy has sent our Lord Jesus Christ to take our place under the law, to suffer for us, and to die the death we deserve. God made Jesus, who had no sin, to be sin for us so that in him, we might become the righteousness of God.

During the forty days of Lent, we fix our eyes on Jesus, the pioneer and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of God. The time of Lent reminds us that to know Christ and the power of his resurrection, we must also know the fellowship of sharing in his sufferings, becoming like him in his death. As disciples of the Lord Jesus, we are called to struggle against everything that leads us away from love of God and neighbor.

Let us confess our sins, ask our Father for forgiveness, and commit ourselves to this struggle.

*Those who desire to receive the sign of ashes come forward a the direction of the ushers. Parents may bring their children forward at their discretion.*

*If you would like to receive the ashes on the back of your hand instead of your forehead, please hold out your hand. Once you receive the ashes please return to your seat.*

*The pastor or attendant applies the ashes to the forehead or hand in the form of a small cross, saying,*

**M:** Remember that you are dust, and to dust you shall return.

*After all who desire have received ashes, the minister says:*

**M:** Accomplish in us, O God, the work of your salvation

**C: That we may show forth your glory in the world.**

**M:** By the cross and suffering of your Son, O Lord,  
**C:** **Bring us with all your saints to the joy of his resurrection.**

## **Absolution**

**M:** Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners but rather that they turn from their wickedness and live. Therefore, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

During these days of Lent, let us implore God to give us renewal and his Holy Spirit. May we continue to abide in the true faith and at the last be received by him through the merits of Jesus Christ our Lord.

**C:** **Amen.**

## **Silent Prayer and Dismissal**

### **Acknowledgments**

Setting One from Christian Worship  
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### **SERVING GOD, SERVING US:**

Worship Leader: Pastor Ryan Wolfe  
Organ: Luke Dorn                      Choir Director: Roger Zolldan

## **Lenten Services Schedule**

### **His Final Steps...**

Wednesday, Feb 22 — ...Led to a Dinner Celebration  
Wednesday, March 1st — ...Led to a Tomb  
Wednesday, March 8th — ...Led to His Enemies  
Wednesday, March 15th — ...Led to a Fig Tree  
Wednesday, March 22nd — ...Led to Some Greeks  
Wednesday, March 29th—...Led to His Father's House  
Sunday, April 14th — (Palm Sunday) ...Led to a Donkey  
Holy Thursday, April 18th — ...Led to the Upper Room  
Good Friday, April 19th — ...Led to the Place of the Skull  
Easter Sunday Dawn, April 21st (7am) — Hymns and Communion  
Easter Sunday Festival, April 21st (8 & 10:45am) —  
His *First Steps* Led Outside His Tomb

**HIS  
FINAL  
STEPS**

# *Welcome to worship!*

## FOR OUR GUESTS

We are glad that you joined us to worship our Savior today. If you have questions about our church or service simply ask an usher or someone near you. We're happy to help. Please take note of a few helpful things:

- † **Restrooms** are located straight down the hall opposite the sanctuary entrance. Both men's and women's restrooms are equipped with **diaper changing tables** for your convenience.
- † Our sanctuary is equipped with an amplified "loop" system for **hearing assistance**. Please set hearing aids to the "T" position.
- † You will find a **connection card** in your pew. We ask members and guests to share their names and contact info, and invite you to share requests for contact or prayers. Cards can be placed in the offering basket or left on the table near the sanctuary entrance.
- † Salem members give an **offering** to support the work we do for the Lord. Guests are not expected to give anything, but if you wish to make a donation you can place it in a basket as it's passed during the service or give online.

## FOR THOSE WITH YOUNG CHILDREN

We love to see families worship together and we welcome children to sing and pray and grow with us in our services. Please note these special worship aids and helps for families:

- † Children's bulletins & "*quiet bags*" for your child's use in worship are available in the entry, just to the left of the office hallway. Ask an usher if you need help finding them.
- † If your child needs to be nursed or quieted for a few moments you can use our "*cry room*" down the hallway across from the restrooms. The service is shown live on a TV in the room.
- † Sunday mornings, before the hymn of the day and sermon, children of all ages are invited to come to the front of church for a short devotion on God's Word. Parents may accompany their children as they wish.

**Salem Lutheran Church exists to glorify God  
by teaching his timeless Truth, that all may  
grow in grace and faith to share tomorrow's eternity.**

