



14940 62nd St. N - Stillwater, MN 55082 651-439-7831 www.salemlutheran.org



#### **Third Sunday after Epiphany**

Jesus appears as the Light in the darkness

Welcome! Thank you for joining us for worship today. In our services we gather before our almighty God to receive his gifts and to offer him our worship and praise. Through God's powerful Word and sacraments he renews our faith and strengthens us to serve in joy.

**PRAYER BEFORE WORSHIP:** Almighty Father, you hear our every prayer and know our every need. Bless us as we praise you today in our Savior's name. Amen.

Our Worship Series: For most of Jesus' adult life, he lived quietly in Galilee, likely practicing the carpentry he had learned from his adoptive father, Joseph. Jesus had no followers. He was not famous. But at the exact time God the Father had appointed, Jesus left that obscurity behind. The word epiphany means "appearance." In the Season of Epiphany, we watch Jesus begin his public ministry. Jesus makes his first appearances. And in those appearances, it quickly becomes clear that this is more than a random carpenter's son. As Jesus appears, we see exactly who he is and what he came to do.

**THEME OF THE DAY:** Isaiah vividly described humanity as "people walking in darkness." We are completely enveloped by sin and suffering and death. Worse, we find darkness in our minds and hearts. The prophet also foretold that within this deep darkness, a brilliant light would shine. As Jesus began his teaching and preaching ministry, that prophecy was fulfilled. Jesus continues to shine his light today. He calls us to walk in the light of love for God and for others around us.

A WORD ABOUT HOLY COMMUNION: Our church observes the biblical practice of member communion (also called close communion). In Holy Communion we not only receive forgiveness from God, but we also express the unique relationship our members have with each other. If you are not a member of our congregation, we kindly ask that you not take communion today, but speak with our pastor after the service. We would love to share the sacrament with you in the future.

#### **SERVING GOD, SERVING US:**

Guest Worship Leader: Pastor John Berg

Piano: Jessica Klatt Choir Director: Roger Zolldan

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# **Order of Worship**

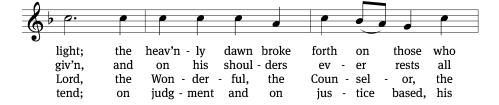


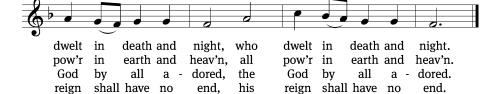
### HYMN: The People Who in Darkness Walked

CW 381 sts. 1-4



- The dark - ness walked have peo - ple who in seen а glo-rious 2 Tο child of hope is born. us to us a son is
- 3 His name shall be the Prince of Peace, the Ev er last ing 4 His right-eous gov - ern - ment and pow'r shall o - ver all ex -





Please stand.

Minister: In the name of the Father and of the + Son and of the Holy Spirit. **Congregation: Amen.** 

### **CONFESSION & FORGIVENESS OF SINS**

M: If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

I now ask you in the presence of God, who searches the heart: Do you sincerely confess that you have sinned against God and deserve his wrath and punishment?

C: I do confess my many sins and admit that I deserve God's punishment.

M: Do you willingly repent of all your sins committed in thought, word, and deed? And do you promise by the power of the Holy Spirit to amend your sinful life?

C: I do repent of my sins and promise to amend my sinful ways.

- M: Do you sincerely believe that God, by grace, for Jesus' sake, forgives you all your sins?
- C: I do believe, for God has promised that whoever believes in Jesus will not perish but have eternal life.
- M: Because of the promise of our Savior Jesus, and as a called servant of Christ, I forgive you all your sins. Be assured that you are a dear child of God and an heir of eternal life.

Be seated.



### THE WORD OF GOD

M: The Lord be with you.C: And also with you.

# Prayer of the Day

M: Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and teach with authority. Anoint us with the power of your Spirit that we too may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated.

### **Scripture Reading**

Isaiah 8:9—9:4

The prophet foretold that the people walking in darkness would see a great light.

<sup>19</sup>When someone tells you to consult mediums and spiritists, who whisper and mutter, should not a people inquire of their God? Why consult the dead on behalf of the living? <sup>20</sup>Consult God's instruction and the testimony of warning. If anyone does not speak according to this word, they have no light of dawn. <sup>21</sup>Distressed and hungry, they will roam through the land; when they are famished, they will become enraged and, looking upward, will curse their king and their God. <sup>22</sup>Then they will look toward the earth and see only distress and darkness and fearful gloom, and they will be thrust into utter darkness.

<sup>1</sup>Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honor Galilee of the nations, by the Way of the Sea, beyond the Jordan—

<sup>2</sup>The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned.

<sup>3</sup>You have enlarged the nation and increased their joy; they rejoice before you as people rejoice at the harvest, as warriors rejoice when dividing the plunder.

<sup>4</sup>For as in the day of Midian's defeat, you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor.

M: The Word of the Lord.C: Thanks be to God.

# (10:30am) Men's Chorus

Be Thou My Vision
Arr. by R. Hunter

Be Thou my vision, O Lord of my heart; Nought be all else to me save that Thou art. Thou my best thought by day or by night, Waking or sleeping Thy presence my light.

Be Thou my wisdom and Thou my true word, I ever with Thee and Thou with me Lord. Thou my great Father, I Thy true son, Thou in me dwelling, and I with Thee one.

Riches I heed not nor man's empty praise. Thou mine inheritance now and always, Thou, and Thou only first in my heart, High King of heaven, my treasure Thou art.

High King of heaven, my victory won. May I reach heav'n's joys, Oh bright heaven's sun! Heart of my own heart what ever befall, Still be my vision, Oh, Ruler of all.

Please stand.

Gospel Matthew 4:12-23

As Jesus began his preaching ministry in a world filled with unbelief, the prophecy was fulfilled. A brilliant light shined through the darkness.

 $^{12}$ When Jesus heard that John had been put in prison, he withdrew to Galilee.  $^{13}$ Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali— $^{14}$ to fulfill what was said through the prophet Isaiah:

15"Land of Zebulun and land of Naphtali, the Way of the Sea, beyond the Jordan, Galilee of the Gentiles—
 16the people living in darkness have seen a great light;
 on those living in the land of the shadow of death a light has dawned."

<sup>17</sup>From that time on Jesus began to preach, "Repent, for the kingdom of heaven has come near."

<sup>18</sup>As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. <sup>19</sup>"Come, follow me," Jesus said, "and I will send you out to fish for people." <sup>20</sup>At once they left their nets and followed him.

<sup>21</sup>Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, <sup>22</sup>and immediately they left the boat and their father and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.

M: The Gospel of the Lord.C: Praise be to you, O Christ!

Be seated.

#### Children's Devotion



Sermon Text Genesis 32:22-31

<sup>22</sup>That night Jacob got up and took his two wives, his two female servants and his eleven sons and crossed the ford of the Jabbok. <sup>23</sup>After he had sent them across the stream, he sent over all his possessions. <sup>24</sup>So Jacob was left alone, and a man wrestled with him till daybreak. <sup>25</sup>When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man. <sup>26</sup>Then the man said, "Let me go, for it is daybreak."

But Jacob replied, "I will not let you go unless you bless me."

<sup>27</sup>The man asked him, "What is your name?"

"Jacob," he answered.

<sup>28</sup>Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with humans and have overcome."

<sup>29</sup>Jacob said, "Please tell me your name."

But he replied, "Why do you ask my name?" Then he blessed him there.

<sup>30</sup>So Jacob called the place Peniel, saying, "It is because I saw God face to face, and yet my life was spared."

<sup>31</sup>The sun rose above him as he passed Peniel, and he was limping because of his hip.

## "Struggle with God"

Please stand after the sermon.

### **THANKSGIVING**

### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Be seated.

### Offering



Our members give offerings to support God's work in our church. Offerings can be put in the basket or made online by scanning the code. Visitors may give, but aren't expected to.



We ask members and visitors alike to fill out the connection card and place it in the basket now or as you leave. Please share your prayer requests that we can pray for you.



Please stand.

Connect Card

### **Prayer of the Church**

### Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

# SACRAMENT OF HOLY COMMUNION

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins. The meal also bears witness to the unity and fellowship we share with each other. Therefore, we invite to communion all those who share in our confession by virtue of their membership here or in a sister WELS or ELS congregation. We ask visitors to speak to the pastor before communing.

M: The Lord be with you.C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



# **Words of Institution**

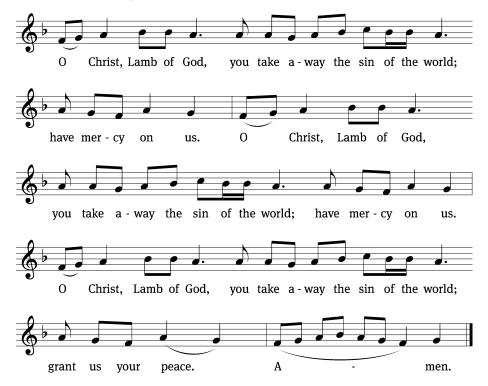
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my — blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

# O Christ, Lamb of God



Be seated.

#### **Communion Distribution**

For those who cannot have any alcohol for personal or medical reasons we offer white grape juice. You will find cups of white grape juice in the center of each communion tray. Glutenfree wafers are available by request for those medically unable to tolerate gluten.

Communicants may choose to receive the wine by individual or common cup. If you choose the common cup, please allow the individual tray to pass and then assist the minister by helping to tip the common cup.

Please stand after the distribution at the pastor's direction.

## Response of Thanksgiving

M: Give thanks to the Lord, for he is good.

C: His mercy endures forever.

Psalm 118:1

M: Whenever we eat this bread and drink this cup,

C: We proclaim the Lord's death until he comes.

1 Corinthians 11:26

## **Closing Prayer & Blessing**

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

### Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

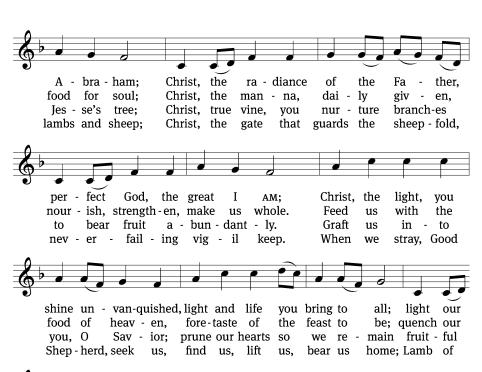
C: Amen.

# Hymn: Christ, the Word of God Incarnate

CW 528



- 2 Christ, the liv ing bread from heav-en, food for bod y,
- 3 Christ, the shoot that springs tri um phant from the stump of
- 4 Christ, our good and faith ful shep-herd, watch ing all your





own pres - ence, grant us grace to heed your call. path with your wa - ter thirst with liv - ing spring-ing up e - ter - nal - ly. e - ter - nal life branch - es in your vine - yard till we gain. God, our shep - herd, keep us; let us hear your voice

- 5 Christ, the way that leads unfailing to the Father's home on high; Christ, the truth that frees the captive, Christ, the life that cannot die; mediator to the Father, sacrifice and great High Priest: lead us to your heav'nly mansions, there to share your wedding feast.
- 6 Christ, the Alpha and Omega, Christ, the firstborn from the dead; Christ, the life and resurrection, Christ, the Church's glorious head: praise and thanks and adoration and unending worship be to the Father and the Spirit and to you eternally.

### **Silent Prayer and Announcements**

### **New Worship Series Trailer**

#### **Our Guest Preacher Today**

Salem is blessed to be a member of the WELS, short for Wisconsin Evangelical Lutheran Synod. This national church body of confessional Lutherans works together in areas of mission work, pastor and teacher training, and publishing of resources. Local congregations align themselves into groups of several churches called "circuits." Each circuit elects one pastor to serve as shepherd to the pastors. Our circuit is led by Pastor John Berg, who serves at Mt. Olive Lutheran in St. Paul. We are happy to have Pastor Berg here to meet our members and lead us in worship today.

#### Fellowship & Spiritual Growth

Sunday morning, all are invited to enjoy refreshments and fellowship in the entry between services. Sunday JAM for children ages 3yrs to 6th grade starts at 9:10am in the sanctuary. Pastor Berg will lead a special presentation on our church body (see above) and ministry during the hour between Sunday services.

# **New Worship Series Starts Next Week!**



#### For Worship Next Week

Worship theme: The Savior's Sermon—Trust in God's Strength

Bible Readings: Zephaniah 2:3, 3:11-13; 1 Corinthians 1:26-31; Matthew 5:1-12

Hymns: 562, 690, 813, 923

#### PERSONAL PREPARATION FOR HOLY COMMUNION

(Also printed in the hymnal)

- Q: What does God tell me about myself in his holy Word?
- A: He says that I am a sinner and deserve only his punishment.
- Q: What should I do if I am not aware of my sins or am not troubled by them?
- A: I should examine myself according to the Ten Commandments and ask how well I have carried out my responsibilities as a husband or wife or single person, as a parent or child, an employer or employee, a teacher or student. Have I loved God with all my heart, gladly heard his Word, and patiently endured affliction? Have I been disobedient, proud, or unforgiving? Have I been selfish, lazy, envious, or quarrelsome? Have I lied or deceived, taken something not mine, or given anyone a bad name? Have I abused my body or permitted indecent thoughts to linger in my mind? Have I failed to do what is right and good?
- Q: When I realize that I have sinned against God and deserve his punishment, what should I do?
- A: I will confess before God all my sins, those which I remember as well as those of which I am unaware. I will pray to God for his mercy and forgiveness.
- Q: How do I receive his gracious forgiveness?
- A: His Word assures me that Jesus led a pure and holy life for me and died on the cross for me to pay the full price for all my sins. Through faith in Jesus, I have been clothed in my Savior's perfect righteousness and holiness.
- Q: What further assurance do I have that Jesus is mine and I am his?
- A: In Holy Communion he gives me his body and blood together with the bread and wine as a truly life-giving food and drink to unite me with him and my fellow believers. By means of this sacrament, Jesus not only forgives my sins but sweeps away all my doubts about his love for me, gives me his own strength to live a God-pleasing life, and grants me a joyful foretaste of heaven.
- Q: How can I be sure that I receive all these blessings in the Lord's Supper?
- A: I have his own word spoken as his last will and testament on the night before he died. There he tells me: "Take and eat; this is my body. Drink from it, all of you; this is my blood which is poured out for you for the forgiveness of sins. Do this in remembrance of me."
- Q: How will I respond to this priceless gift from Jesus?
- A: I will daily thank and praise him for his love to me. With his help I will fight temptation, do my best to correct whatever wrongs I have done, and serve him and those around me with love and good works.

Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

# Welcome to worship!

#### **FOR OUR GUESTS**

We are glad that you joined us to worship our Savior today. If you have questions about our church or service simply ask an usher or someone near you. We're happy to help. Please take note of a few helpful things:

- **† Restrooms** are located straight down the hall opposite the sanctuary entrance. Both men's and women's restrooms are equipped with **diaper changing tables** for your convenience.
- **†** Our sanctuary is equipped with an amplified "loop" system for **hearing assistance**. Please set hearing aids to the "T" position.
- **†** You will find a **connection card** in your pew. We ask members and guests to share their names and contact info, and invite you to share requests for contact or prayers.
- **†** Salem members give an **offering** to support the work we do for the Lord. Guests are not expected to give anything, but if you wish to make a donation you can place it in a basket as it's passed during the service or give online.

#### FOR THOSE WITH YOUNG CHILDREN

We love to see families worship together and we welcome children to sing and pray and grow with us in our services. Please note these special worship aids and helps for families:

- **†** Children's bulletins & "quiet bags" for your child's use in worship are available in the entry, just to the left of the office hallway. Ask an usher if you need help finding them.
- † If your child needs to be nursed or quieted for a few moments you can use our "cry room" down the hallway across from the restrooms. The service is shown live on a TV in the room.
- **†** Sunday mornings, before the hymn of the day and sermon, children of all ages are invited to come to the front of church for a short devotion on God's Word. Parents may accompany their children as they wish.

Salem Lutheran Church exists to glorify God by teaching his timeless Truth, that all may grow in grace and faith to share tomorrow's eternity.

