





14940 62nd St. N - Stillwater, MN 55082 651-439-7831 www.salemlutheran.org



#### **First Sunday of Advent**

Come, Lord Jesus—as KING!

**Welcome!** Thank you for joining us for worship today. In our services we gather before our almighty God to receive his gifts and to offer him our worship and praise. Through God's powerful Word and sacraments he renews our faith and strengthens us to serve in joy.

**PRAYER BEFORE WORSHIP:** Almighty Father, thank you for delivering me through another week and bringing me here to your house once again. Bless me through your Word. Amen.

**THEME OF THE DAY:** Why would the Church Year begin with a gospel reading that describes an event near the very end of Jesus' life—his entry into Jerusalem at the start of Holy Week? Because the events of Palm Sunday serve as a perfect summary of the entire plan of salvation. Here we see the Almighty God, wrapped in flesh and hiding his glory and power. This is a King infinitely greater than all others, yet also infinitely more humble. As we prepare our hearts for Christ's coming, we look for a King of perfect power AND perfect service. He is the center of our Church Year and our faith. Come, Lord Jesus as King.

Our Worship Series: The Latin word adventus means "coming." The last words in Scripture are "Come, Lord Jesus!" Thus, the season of Advent begins with the end in mind. We enter a new Church Year with our eyes fixed on the End—capital "E"—when Jesus Christ will come and destroy this sin-broken world. Of course, the beginning of a new Church Year also means the nearing of our celebration of Jesus' first "Advent." At Christmas the Son of God became also the Son of Man. From the manger to the cross, Jesus did everything necessary to redeem mankind. As we walk through the life of Christ in another year, we see God's promises of deliverance fulfilled. Because Christ came then, we eagerly await when he comes again. Indeed, we yearn for it. Come, Lord Jesus!

A WORD ABOUT HOLY COMMUNION: Our church observes the biblical practice of member communion (also called close communion). In Holy Communion we not only receive forgiveness from God, but we also express the unique relationship our members have with each other. If you are not a member of our congregation, we kindly ask that you not take communion today, but speak with our pastor after the service. We would love to share the sacrament with you in the future.

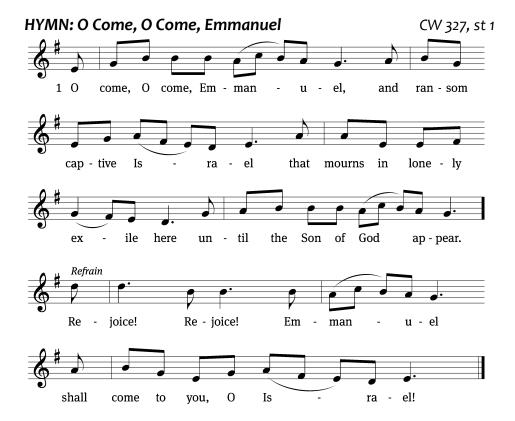
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## **Order of Worship**



Minister: In the name of the Father and of the + Son and of the Holy Spirit. **Congregation: Amen.** 

#### **ADVENT CONFESSION & FORGIVENESS**

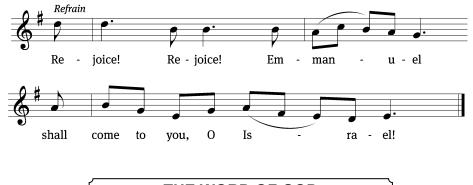


- M: When God created the world, he made the crown of his creation—the human race—in his image. Perfect people lived in a perfect world in a perfect relationship with God.
- C: But mankind rebelled against God, bringing sin into the world and death to all. God declared the wages of sin to be death. We too are guilty, and we confess our sinful thoughts, words, and actions.

- M: However, God—who is Love—did not want to be separated from his children forever. He promised a Savior who would bear the punishment for sin, defeat the devil, and break the bonds of death. (Genesis 1:26; Romans 6:23)
- M: When the time had fully come, God sent his Son. Jesus, our Savior, has paid the ransom for your debt; your sins are forgiven. In view of God's mercy, today we light the hope candle. The Spirit declares through the psalmist, "Put your hope in the Lord, for with the Lord is unfailing love, and with him is full redemption."
- C: We wait for the Lord, and in his word we put our hope. (Gal 4:4,5; Ps 130:5,7)



- M: In the hope of God we go to the world—to our friends, relatives, acquaintances and neighbors. We regard no one from a worldly point of view. If anyone is in Christ, the new creation has come. All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation.
- C: God has committed to us the ministry of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us. Jesus, who had no sin, became sin for us; in him we have become the right-eousness of God. (2 Corinthians 5:16-21)



THE WORD OF GOD

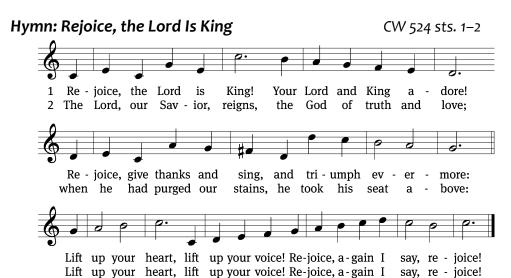
M: The Lord be with you.C: And also with you.

#### Prayer of the Day

M: Let us pray.

Stir up your power, O Lord, and come. Protect us by your strength, and save us from the threatening dangers of our sins; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



First Reading Isaiah 2:1-5

In the future, when our King comes again, he will transform this world

the mountain of the LORD's temple will be established as the highest of the mountains; it will be exalted above the hills, and all nations will stream to it.

<sup>3</sup>Many peoples will come and say,

"Come, let us go up to the mountain of the LORD, to the temple of the God of Jacob.

He will teach us his ways, so that we may walk in his paths."

The law will go out from Zion,

the word of the LORD from Jerusalem.

<sup>4</sup>He will judge between the nations and will settle disputes for many peoples.

They will beat their swords into plowshares and their spears into pruning hooks.

Nation will not take up sword against nation, nor will they train for war anymore.

M: The Word of the Lord.C: Thanks be to God.

**Second Reading** 

Philippians 4:4-7

Our present life is transformed from worry to joy and hope because of the King who came

<sup>4</sup>Rejoice in the Lord always. I will say it again: Rejoice! <sup>5</sup>Let your gentleness be evident to all. The Lord is near. <sup>6</sup>Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. <sup>7</sup>And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

M: The Word of the Lord.

C: Thanks be to God.

Please stand.

<sup>&</sup>lt;sup>1</sup>This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

<sup>&</sup>lt;sup>2</sup>In the last days

<sup>&</sup>lt;sup>5</sup>Come, descendants of Jacob, let us walk in the light of the LORD.

Gospel Matthew 21:1-11

The King of all creation comes to us in total humility, willing to do everything necessary to save us from our sin.

<sup>1</sup>As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, say that the Lord needs them, and he will send them right away."

<sup>4</sup>This took place to fulfill what was spoken through the prophet:

<sup>5</sup>"Say to Daughter Zion, 'See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.'"

<sup>6</sup>The disciples went and did as Jesus had instructed them. <sup>7</sup>They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. <sup>8</sup>A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and those that followed shouted,

"Hosanna to the Son of David!"

"Blessed is he who comes in the name of the Lord!"

"Hosanna in the highest heaven!"

<sup>10</sup>When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?"

 $^{11}$ The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."

M: The Gospel of the Lord.

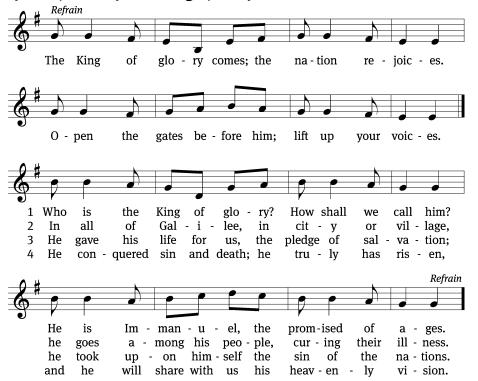
C: Praise be to you, O Christ!

Be seated.

#### Children's Devotion

#### Hymn of the Day: The King of Glory Comes

CW 548



#### Sermon

Based on Philippians 4:4-7

Candles of Promise: Hope, Peace, Joy, Love

Please stand after the sermon.

## THANKSGIVING

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated.

#### Offering



Our members give offerings to support God's work in our church. Offerings can be put in the basket or made online by scanning the code. Visitors may give, but aren't expected to.



We ask members and visitors alike to fill out the connection card and place it in the basket now or as you leave. Please share your prayer requests that we can pray for you.



Please stand.

Connect Card

#### **Prayer of the Church**

#### Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

#### **SACRAMENT OF HOLY COMMUNION**

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins. The meal also bears witness to the unity and fellowship we share with each other. Therefore, we invite to communion all those who share in our confession by virtue of their membership here or in a sister WELS or ELS congregation. We ask visitors to speak to the pastor before communing.

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

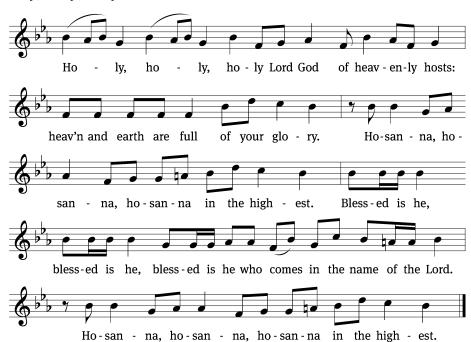
C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

#### Holy, Holy, Holy



#### **Words of Institution**

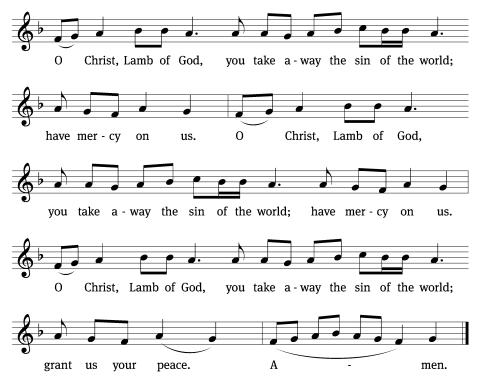
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my — blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

### O Christ, Lamb of God



Be seated.

#### **Communion Distribution**

For those who cannot have any alcohol for personal or medical reasons we offer white grape juice. You will find cups of white grape juice in the center of each communion tray. Glutenfree wafers are available by request for those medically unable to tolerate gluten.

Communicants may choose to receive the wine by individual or common cup. If you choose the common cup, please allow the individual tray to pass and then assist the minister by helping to tip the common cup.

#### Distribution Anthem: Gratitude

By B. Lake

Soloist sings verse one and refrain. Congregation is invited to join for remaining verses and refrains.

All my words fall short I got nothing new How could I express All my gratitude

I could sing these songs As I often do But every song must end And You never do

#### **CHORUS**

So I throw up my hands And praise You again and again 'Cause all that I have is a hallelujah, hallelujah And I know it's not much But I've nothing else fit for a king Except for a heart singing hallelujah Hallelujah

I've got one response I've got just one move With my arms stretched wide I will worship You

Come on my soul Oh don't you get shy on me Lift up your song 'Cause you've got a lion inside of those lungs Get up and praise the Lord

Please stand at the pastor's direction after the sacrament.

#### Response of Thanksgiving

M: Give thanks to the Lord, for he is good.

C: His mercy endures forever.

Psalm 118:1

M: Whenever we eat this bread and drink this cup,

C: We proclaim the Lord's death until he comes.

1 Corinthians 11:26

#### **Closing Prayer & Blessing**

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

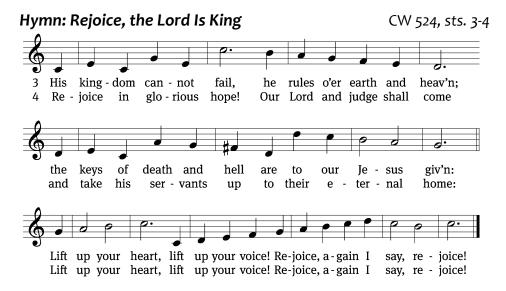
#### Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

C: Amen.



#### **Silent Prayer and Announcements**

#### **Fellowship & Spiritual Growth**

After worship, all are invited to enjoy refreshments and fellowship in the entry. Sunday JAM for children ages 3yrs to 6th grade starts at 9:10am in the sanctuary. Adult and Teen Bible studies begin at 9:15 in the fellowship hall and youth room.

#### For Worship Next Week

Worship theme: Come, Lord Jesus—in RIGHTEOUSNESS

Bible Readings: Isaiah 11:1-10; Romans 15:4-13; Matthew 3:1-12

Hymns: Music by St. Croix Lutheran Croixaliers

## **Holiday Worship Schedule**



#### Sundays in Advent – Come, Lord Jesus

November 27th— Come as KING!

December 4th—Come in RIGHTEOUSNESS! (St. Croix Croixaliers Singing)

December 11th—Come as MESSIAH

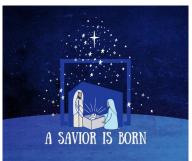
December 18th—Come as IMMANUEL

# Wednesdays in Advent – Salem School Presents "The Carols of Christmas"

November 30th (4pm)
December 7th (4pm)
December 14th (4pm)
(Meals provided after each service.)



#### Christmas Celebration - A Savior is Born!



Saturday, December 24th (3 & 5pm)—
A Savior born to change the world

Sunday, December 25th (10am)—
A Savior born to dwell among us

Sunday, January 1st (normal service times)—
A Savior born to be the true Son

Sunday, January 8th (normal service times)—
A Savior born for all the nations

#### PERSONAL PREPARATION FOR HOLY COMMUNION

(Also printed in the hymnal)

- Q: What does God tell me about myself in his holy Word?
- A: He says that I am a sinner and deserve only his punishment.
- Q: What should I do if I am not aware of my sins or am not troubled by them?
- A: I should examine myself according to the Ten Commandments and ask how well I have carried out my responsibilities as a husband or wife or single person, as a parent or child, an employer or employee, a teacher or student. Have I loved God with all my heart, gladly heard his Word, and patiently endured affliction? Have I been disobedient, proud, or unforgiving? Have I been selfish, lazy, envious, or quarrelsome? Have I lied or deceived, taken something not mine, or given anyone a bad name? Have I abused my body or permitted indecent thoughts to linger in my mind? Have I failed to do what is right and good?
- Q: When I realize that I have sinned against God and deserve his punishment, what should I do?
- A: I will confess before God all my sins, those which I remember as well as those of which I am unaware. I will pray to God for his mercy and forgiveness.
- Q: How do I receive his gracious forgiveness?
- A: His Word assures me that Jesus led a pure and holy life for me and died on the cross for me to pay the full price for all my sins. Through faith in Jesus, I have been clothed in my Savior's perfect righteousness and holiness.
- Q: What further assurance do I have that Jesus is mine and I am his?
- A: In Holy Communion he gives me his body and blood together with the bread and wine as a truly life-giving food and drink to unite me with him and my fellow believers. By means of this sacrament, Jesus not only forgives my sins but sweeps away all my doubts about his love for me, gives me his own strength to live a God-pleasing life, and grants me a joyful foretaste of heaven.
- Q: How can I be sure that I receive all these blessings in the Lord's Supper?
- A: I have his own word spoken as his last will and testament on the night before he died. There he tells me: "Take and eat; this is my body. Drink from it, all of you; this is my blood which is poured out for you for the forgiveness of sins. Do this in remembrance of me."
- Q: How will I respond to this priceless gift from Jesus?
- A: I will daily thank and praise him for his love to me. With his help I will fight temptation, do my best to correct whatever wrongs I have done, and serve him and those around me with love and good works.

Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

## Welcome to worship!

#### **FOR OUR GUESTS**

We are glad that you joined us to worship our Savior today. If you have questions about our church or service simply ask an usher or someone near you. We're happy to help. Please take note of a few helpful things:

- **† Restrooms** are located straight down the hall opposite the sanctuary entrance. Both men's and women's restrooms are equipped with **diaper changing tables** for your convenience.
- **†** Our sanctuary is equipped with an amplified "loop" system for **hearing assistance**. Please set hearing aids to the "T" position.
- **†** You will find a **connection card** in your pew. We ask members and guests to share their names and contact info, and invite you to share requests for contact or prayers.
- **†** Salem members give an **offering** to support the work we do for the Lord. Guests are not expected to give anything, but if you wish to make a donation you can place it in a basket at the entrance to the sanctuary or as it's passed during the service.

#### FOR THOSE WITH YOUNG CHILDREN

We love to see families worship together and we welcome children to sing and pray and grow with us in our services. Please note these special worship aids and helps for families:

- **†** Children's bulletins & "quiet bags" for your child's use in worship are available in the entry, just to the left of the office hallway. Ask an usher if you need help finding them.
- † If your child needs to be nursed or quieted for a few moments you can use our "cry room" down the hallway across from the restrooms. The service is shown live on a TV in the room.
- **†** Sunday mornings, before the hymn of the day and sermon, children of all ages are invited to come to the front of church for a short devotion on God's Word. Parents may accompany their children as they wish.

Salem Lutheran Church exists to glorify God by teaching his timeless Truth, that all may grow in grace and faith to share tomorrow's eternity.

