



14940 62nd St. N - Stillwater, MN 55082 651-439-7831 www.salemlutheran.org



#### Sixteenth Sunday after Pentecost

Hard Truth—What seems big in life means nothing for eternity; What matters in eternity seems small in this life

**Provide and Service S** 

- **PRAYER BEFORE WORSHIP:** Almighty Father, you hear our every prayer and know our every need. Bless us as we praise you today for all your goodness and hear the prayers we offer in our Savior's name. Amen.
- **THEME OF THE DAY:** Last week we heard the hard truth that money can't bring true happiness and fulfillment. This week we see that as much as money lets us down in life, its failure in death is even worse. Those who live for money and without God will find themselves without God for eternity. On the other hand, the Christian faith that seems to improve our life situation so little will never fail us in death. Those who trust God's promises in his Word find in death they will receive a reward that dwarfs even the best things money can buy.
- **OUR WORSHIP SERIES:** Jesus knew that when he went to Jerusalem he was going to die. With a sense of urgency, Jesus shares truths we need to hear, even if we don't want to hear them. As Jesus teaches hard truth, he reverses the normal order of things. Jesus' words contain an urgent warning: Listen! Take to heart what Jesus says! For through his Word, though it contains hard truths, God gives eternal life.

A WORD ABOUT HOLY COMMUNION: Our church observes the biblical practice of member communion (also called close communion). In Holy Communion we not only receive forgiveness from God, but we also express the unique relationship our members have with each other. If you are not a member of our congregation, we kindly ask that you not take communion today, but speak with our pastor after the service. We would love to share the sacrament with you in the future.

#### SERVING GOD, SERVING US:

Preacher: Pastor Jon Enter	Worship Leader: Pastor Ryan Wolfe
Piano/Organ: Luke Dorn	Soloist: Alli Dorn

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# **Order of Worship**





Please stand.

Minister: In the name of the Father and of the + Son and of the Holy Spirit. Congregation: Amen.

### CONFESSION & FORGIVENESS OF SINS

- M: Blessed are they whose transgressions are forgiven, whose sins are covered.
- C: Blessed are they whose sin the Lord does not count against them. (Psalm 32)
- M: Let us confess our sins to the Lord.
- C: Almighty and merciful Father,

we have strayed from your ways like lost sheep. We have followed what we have devised and desired in our hearts. We have offended you and sinned against your holy law. We have done those things that we should not have done, And we have not done those things that we should have done. Have mercy on us Lord! Spare us, forgive us, and restore us, according to your promises in Christ Jesus.

- M: God, our merciful Father, has forgiven all our sins. He sent his only Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.
- C: Amen.



### THE WORD OF GOD

M: The Lord be with you.

C: And also with you.

### Prayer of the Day

M: Let us pray.

Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated.

### **First Reading**

Amos 6:1-7

The prophet Amos warns not to let earthly peace and prosperity provide a false sense of spiritual security.

<sup>1</sup>Woe to you who are complacent in Zion,

and to you who feel secure on Mount Samaria,

you notable men of the foremost nation,

to whom the people of Israel come!

<sup>2</sup>Go to Kalneh and look at it;

go from there to great Hamath, and then go down to Gath in Philistia. Are they better off than your two kingdoms?

Is their land larger than yours?

<sup>3</sup>You put off the day of disaster and bring near a reign of terror.

<sup>4</sup>You lie on beds adorned with ivory and lounge on your couches.

You dine on choice lambs and fattened calves.

<sup>5</sup>You strum away on your harps like David

and improvise on musical instruments.

<sup>6</sup>You drink wine by the bowlful and use the finest lotions,

but you do not grieve over the ruin of Joseph.

<sup>7</sup>Therefore you will be among the first to go into exile; your feasting and lounging will end.

M: The Word of the Lord.

C: Thanks be to God.

### Second Reading

Because the Lord is our helper in both life and death, in all aspects of life we strive to live for him.

<sup>1</sup>Keep on loving one another as brothers and sisters. <sup>2</sup>Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it. <sup>3</sup>Continue to remember those in prison as if you were together with them in prison, and those who are mistreated as if you yourselves were suffering.

<sup>4</sup>Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral. <sup>5</sup>Keep your lives free from the love of money and be content with what you have, because God has said, "Never will I leave you; never will I forsake you."

<sup>6</sup>So we say with confidence, "The Lord is my helper; I will not be afraid. What can mere mortals do to me?"

M: The Word of the Lord.

C: Thanks be to God.

Please stand.

### Gospel

Luke 16:19-31

Jesus tells a parable about two men, one whose confidence was in his weath and another whose confidence was in God.

<sup>19</sup>"There was a rich man who was dressed in purple and fine linen and lived in luxury every day. <sup>20</sup>At his gate was laid a beggar named Lazarus, covered with sores <sup>21</sup>and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.

<sup>22</sup>"The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. <sup>23</sup>In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. <sup>24</sup>So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'

<sup>25</sup>"But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. <sup>26</sup>And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.'

<sup>27</sup>"He answered, 'Then I beg you, father, send Lazarus to my family, <sup>28</sup>for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'

 $^{\rm 29}\mbox{``Abraham replied, `They have Moses and the Prophets; let them listen to them.'$ 

 $^{\rm 30}{\rm ``}$  'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.'

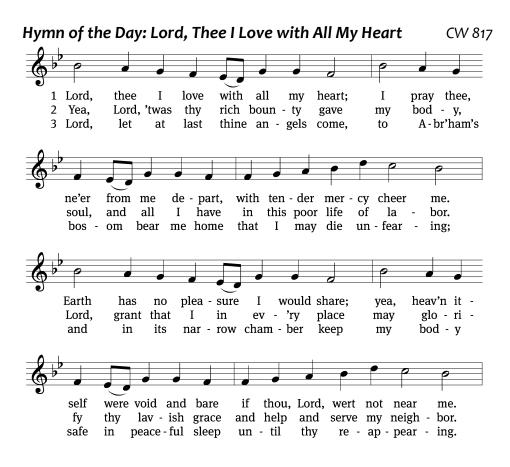
<sup>31</sup>"He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.' "

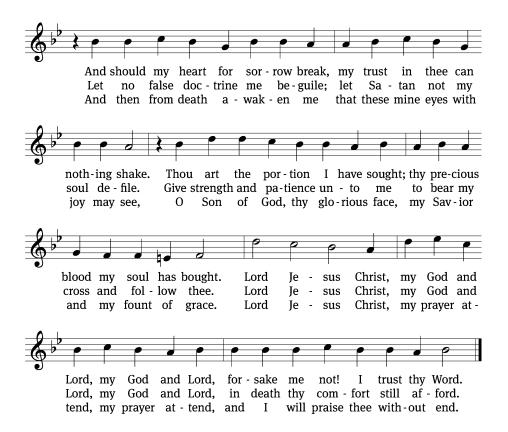
M: The Gospel of the Lord.

C: Praise be to you, O Christ!

Be seated.

### **Children's Devotion**





#### Sermon

Please stand after the sermon.

#### THANKSGIVING

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Be seated.

# Offering



Our members give offerings to support God's work in our church. Offerings can be put in the basket or made online by scanning the code. Visitors may give, but aren't expected to.

We ask members and visitors alike to fill out the connection card and place it in the basket now or as you leave. Please share your prayer requests that we can pray for you.



Please stand.

# Prayer of the Church

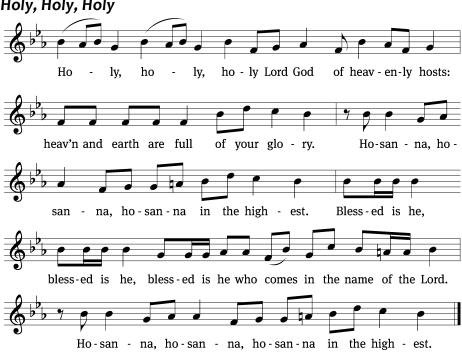
### Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

# SACRAMENT OF HOLY COMMUNION

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins. The meal also bears witness to the unity and fellowship we share with each other. Therefore, we invite to communion all those who share in our confession by virtue of their membership here or in a sister WELS or ELS congregation. We ask visitors to speak to the pastor before communing.

- M: The Lord be with you.
- C: And also with you.
- M: Lift up your hearts.
- C: We lift them up to the Lord.
- M: Let us give thanks to the Lord our God.
- C: It is right to give him thanks and praise.
- M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



### Holy, Holy, Holy

### Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.



## O Christ, Lamb of God

Be seated.

### **Communion Distribution**

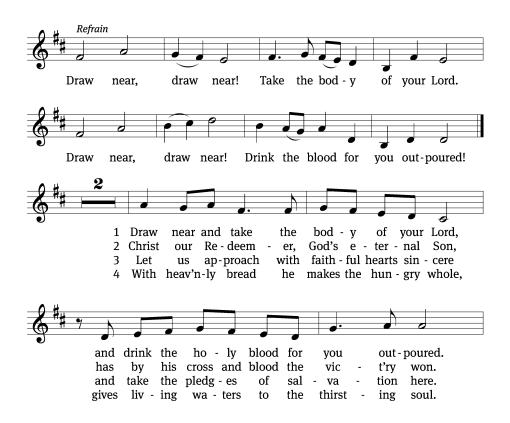
For those who cannot have any alcohol for personal or medical reasons we offer white grape juice. You will find cups of white grape juice in the center of each communion tray. Gluten-free wafers are available by request for those medically unable to tolerate gluten.

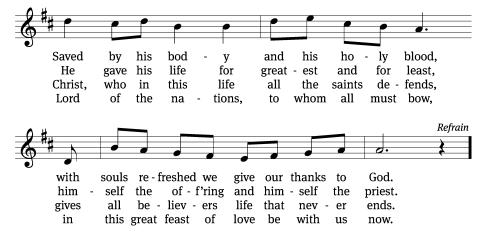
Communicants may choose to receive the wine by individual or common cup. If you choose the common cup, please allow the individual tray to pass and then assist the minister by helping to tip the common cup.

#### HYMN: Draw Near

CW 662

Soloist sings verse one and refrain. The congregation is invited to join for remaining verses and refrains.





Please stand at the pastor's direction.

### **Response of Thanksgiving**

- M: Give thanks to the Lord, for he is good.
- C: His mercy endures forever.
- M: Whenever we eat this bread and drink this cup,
- C: We proclaim the Lord's death until he comes.

#### 1 Corinthians 11:26

Psalm 118:1

### **Closing Prayer & Blessing**

- M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.

#### Blessing

- M: The Lord bless you and keep you.
  The Lord make his face shine on you and be gracious to you.
  The Lord look on you with favor and + give you peace.
- C: Amen.

#### Hymn: He Will Hold Me Fast

Soloist sings verse one . The congregation is invited to join for remaining verses.



#### Silent Prayer and Announcements

#### Acknowledgments

Setting One from Christian Worship Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version<sup>®</sup>,

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#### Fellowship & Spiritual Growth

After worship, all are invited to enjoy refreshments and fellowship in the entry. Sunday JAM for children ages 3yrs to 6th grade starts at 9:10am in the sanctuary. Adult Bible study begins at 9:15 in the fellowship hall downstairs

#### For Worship Next Week

Worship theme: Lord, Increase our faith—Faith that delights in duty Bible Readings: 1 Chron. 29:1-2, 10-18; 2 Thess. 1:1-5,11-12; Luke 17:1-10 Hymns: 607, 735, 748, 749, 842



#### Our next worship series

People use the word faith very casually. "You've got to have faith." "Keep the faith." "Take a leap of faith." Jesus talks about faith in ways that are anything but casual. In thinking about his second coming, Christ wonders, "When the Son of Man comes, will he find faith on the earth?" Jesus' words force us to consider what true, saving faith is. They make us ask who could have such faith. Most of all, Jesus' words move us to run to our God and beg him for more of it. Lord, increase our faith!

- Faith that delights in duty (October 2)
- Faith that overflows with gratitude (October 9)
- Faith demonstrated through persistent prayer (October 16)
- Faith demonstrated through total dependence (October 23)

### Watch the intro video at www.salemlutheran.org/faith

# Welcome to worship!

### FOR OUR GUESTS

We are glad that you joined us to worship our Savior today. If you have questions about our church or service simply ask an usher or someone near you. We're happy to help. Please take note of a few helpful things:

- **+ Restrooms** are located straight down the hall opposite the sanctuary entrance. Both men's and women's restrooms are equipped with **diaper changing tables** for your convenience.
- ★ Our sanctuary is equipped with an amplified "loop" system for hearing assistance. Please set hearing aids to the "T" position.
- You will find a connection card in your pew. We ask members and guests to share their names and contact info, and invite you to share requests for contact or prayers.
- Salem members give an offering to support the work we do for the Lord. Guests are not expected to give anything, but if you wish to make a donation you can place it in a basket at the entrance to the sanctuary or as it's passed during the service.

## FOR THOSE WITH YOUNG CHILDREN

We love to see families worship together and we welcome children to sing and pray and grow with us in our services. Please note these special worship aids and helps for families:

- ★ Children's bulletins & "quiet bags" for your child's use in worship are available in the entry, just to the left of the office hallway. Ask an usher if you need help finding them.
- ★ If your child needs to be nursed or quieted for a few moments you can use our "cry room" down the hallway across from the restrooms. The service is shown live on a TV in the room.
- Sunday mornings, before the hymn of the day and sermon, children of all ages are invited to come to the front of church for a short devotion on God's Word. Parents may accompany their children as they wish.

Salem Lutheran Church exists to glorify God by teaching his timeless Truth, that all may grow in grace and faith to share tomorrow's eternity.

